

Philippines



**THE
MISSIONARY DISTRICT OF THE PHILIPPINES**



FORTY-SECOND ANNUAL CONVOCATION

HELD AT

**CATHEDRAL HALL
CATHEDRAL HEIGHTS
QUEZON CITY**

1960

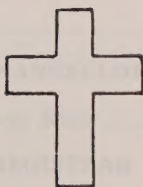
STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 44th Annual Report and records the 42nd Annual Convocation.

THE
FORTY-FOURTH ANNUAL REPORT

OF THE
PHILIPPINE EPISCOPAL CHURCH
(Missionary District of the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1959



QUEZON CITY

1960

1951

PHILIPPINE EPISCOPAL CHURCH

OF THE

PHILIPPINE EPISCOPAL CHURCH

(Incorporated in the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1950



QUEZON CITY

1950

THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1948) 19,735,100

Area 115,026 square miles

OFFICERS AND COMMITTEES

BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

SUFFRAGAN BISHOP

The Rt. Rev. Benito C. Cabanban, D.D.

SECRETARY

The Rev. Albert Masferré Manila

ASSISTANT SECRETARY

The Rev. Conrad W. Myrick Manila

TREASURER

Mr. George Lo Manila

CHANCELLOR

The Honorable James Madison Ross Manila

REGISTRAR

Miss Helen Boyle Manila

COUNCIL OF ADVICE

The Very Rev. W. S. Mandell, *President*

Mr. Simon Aquino

The Very Rev. R. L. Rising, *Secretary*

Mr. Howard Cavender

The Rev. Edward G. Loñgido

Mr. George Main

The Rev. H. J. Wei

Mr. Eugene Puca

BOARD OF EXAMINING CHAPLAINS

The Rev. Richard R. Over, *Chairman*

The Very Rev. R. L. Rising

The Rev. Albert Masferré, *Secretary*

The Rev. A. R. Tauli

The Rev. George C. Harris

CONSTITUTION AND CANONS

The Rev. Roland Foster, *Chairman*
The Rev. Virgilio Balanza, *Secretary*
The Rev. Manuel O. Kiley

The Rev. Henry G. Umañgil
Attorney Alfred Lamen

STEWARDSHIP AND APPORTIONMENT

The Rev. Edward G. Loñgid, *Chairman*
The Very Rev. R. L. Rising, *Vice-Chairman*
Mr. Simon Aquino, *Secretary*

The Rev. Alejandro R. Tauli
Mr. Eugene Pucay
Mr. George Lo

FINANCE

Mr. George Lo
Mr. Robert J. Meyer
The Very Rev. R. L. Rising

JOURNAL

The Secretary
The Assistant Secretary
Miss Helen Boyle

RELIGIOUS EDUCATION

Mrs. Ezra S. Diman, *Chairman*
Mrs. Richard L. Rising, *Secretary-Treasurer*
The Suffragan Bishop
The Rev. David Bacayan

Mrs. Sofia Bacuaden
Miss Bernice K. Jansen
Mrs. Richard R. Over
Miss Elsie Sharp

YOUNG PEOPLE'S WORK

Mr. Hing Hua Leung, *Chairman*
Miss Prisca Daoey, *Secretary*
Miss Isabel Yu, *Treasurer*
The Rev. Wm. C. Houghton
The Rev. Alfred G. Lomeng

The Rev. Samuel Wu
The Rev. George Zabriskie, II
Miss Florence Cabanban
Mr. Frank Loñgid
Mr. Wong Yuk Wing

MISSION SCHOOLS

The Bishop, *Chairman*
The Rev. Ezra S. Diman
The Rev. Floyd Freeston
Miss Constance Bolderston

Mr. Esteban Bangaan
Mr. Frederick Dao-ayan
Mrs. Nancy Yao

THE DIOCESAN CHRONICLE

The Very Rev. R. L. Rising, *Editor*
The Suffragan Bishop
The Rev. Roland Foster

Miss Helen Boyle
Mrs. Ezra S. Diman

COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Very Rev. W. S. Mandell, *Chairman*
The Rev. Conrad W. Myrick, *Secretary*
The Suffragan Bishop
The Rev. James L. Bawayan

The Rev. George C. Harris
The Rev. Albert Masferré
The Rev. A. F. Rulite
The Rev. A. R. Tauli

MEDICAL SCHOLARSHIPS

The Bishop, *Chairman*
The Rev. Albert Masferré
Mrs. Vitaliana G. Beltran

Miss Helen Boyle
Miss Virginia Hebbert
Dr. Leroy K. Young

THE ANGLICAN CHURCHMAN

The Rev. Charles R. Matlock, *Editor*
The Bishop
The Rev. George C. Harris
The Rev. Richard R. Over

The Very Rev. R. L. Rising
The Rev. Lester L. Westling
Mr. Nicomedes Alipit
Mrs. C. R. Matlock

EVANGELISM

The Rev. Ellsworth Chandlee, *Chairman*
Mr. Eusebio Botengan, Jr., *Secretary*
The Rev. James L. Bawayan
The Rev. Edward G. Longid

The Very Rev. R. L. Rising
Mr. Tomas Benafin
Mr. Gavino Dao-ang

LAYMEN'S WORK

Mr. Eugene Pucay, *Chairman*
Mr. Tomas Benafin, *Vice-Chairman*
Mr. Matthew Capalao, *Secretary*
Mr. Simon Aquino
Mr. Eusebio Botengan, Jr.
Mr. Luke Capuyan
Mr. Rodolfo M. Dumo
Mr. Antonio A. Espinosa
Mr. Joe Guzman
Mr. Lim Giok
Mr. Angel Piluden
Mr. Gilbert Singlot
Mr. Pio Tadaoan
Mr. Henry Yam

CLERICAL ADVISORS

The Suffragan Bishop
The Rev. R. A. Abellon
The Rev. Lorenzo R. Garcia
The Rev. George C. Harris
The Rev. Albert Masferré
The Rev. Robert Pekas
The Very Rev. R. L. Rising

COMMITTEE ON ILOCANO-IGOROT HYMNAL

The Rev. Roland Foster, *Chairman*
The Suffragan Bishop

The Rev. Ezra S. Diman
The Rev. Albert Masferré

Sub-Committee for Igorot hymns

The Rev. George C. Harris, *Chairman*
The Rev. James B. Kollin

The Rev. Robert Pekas
The Rev. A. R. Tauli

THE CATHEDRAL CHAPTER OF ST. MARY AND ST. JOHN

The Rt. Rev. Lyman C. Ogilby, *Bishop*
The Rt. Rev. Benito C. Cabanban, *Suffragan Bishop*
The Very Rev. Richard L. Rising, *Dean*
The Rev. Albert Masferré, *Canon Regular*
Mr. George Lo, *Treasurer*
Mr. James Madison Ross, *Chancellor*
Mr. Duncan Burn
Mr. George A. Main

LAY DELEGATES TO CONVOCATION, 1960

Bagnen, St. Gregory's Mission:

Mr. Nicomedes Mangusan
Mrs. Dorothy Padua

Baguio, Church of the Resurrection:

Mr. Nicomedes Alipit
Mr. Isidore Balinsat
Mr. Eusebio Botengan
Mrs. Mariana Nabus

Baguio, Brent School Chapel:

Mrs. Charlotte Davis

Balbalasang, St. Paul's Mission:

Mr. Benito Bakidan
Mr. Lorenzo Daowan
Mrs. Dorothea Tangbawan

Besao, St. Benedict's Mission:

Mr. Simon Aquino
Mr. Macario Lawig
Mr. Tomas Sacoy

Bontoc, All Saints' Mission:

Mr. Luke Capuyan
Mr. Timothy Chaokas
Miss Adoracion Gamo

La Trinidad, Epiphany Mission:

Mr. Simeon Dapliyan
Mr. William Elbacio
Mr. Julian Mamaril

Lepanto, St. Alban's Mission:

Mr. Patrick Kalngan
Mr. Felix Pawilen

Lon-oy, Holy Nativity Mission:

Mr. Rufino Baniaga
Mr. Nemecio Paredes

Manila, Holy Trinity Parish:

Mrs. G. M. Alexander
Mr. W. M. Porterfield, III
Mrs. W. H. Quasha
Mr. R. M. Sandoe

Manila, St. Luke's Hospital Chapel:

Mr. Matthew Capalao
Miss Fidela Salvador

Manila, St. Stephen's Parish:

Mr. Lim Giok Khun
Mr. William Go
Miss Flora Pay
Mr. Emil Shau

Manila, St. Peter's Church:

Mrs. Go Muy Fong Ng
Mr. Henry Yam

Sagada, Mission of St. Mary the Virgin:

Mr. Ramon Aben
Mr. Manuel Domoguen
Mrs. Soledad Killip

Tabuk, St. Thomas' Mission:

Mr. William Banasan
Mr. Dionisio Dawayan

Tadian, Mission of St. Michael and All Angels:

Mr. Isabelo Batong
Mr. Ramon Beligen
Mr. Tomas Benafin

Upi, Mission of St. Francis of Assisi:

Mrs. Isabel Amando
Mr. Santos Padua

Zamboanga, Holy Trinity Mission:

Mr. Severino Arcillas
Mr. Antonio Espinosa

THE CLERGY

Canonically resident in the Missionary District of the Philippines

January 22, 1960

THE BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

THE SUFFRAGAN BISHOP

The Rt. Rev. Benito C. Cabanban, D.D.

THE RETIRED BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.

THE RETIRED SUFFRAGAN BISHOP

The Rt. Rev. Robert Franklin Wilner, D.D.

PRIESTS

The Rev. Richard A. Abellon
The Rev. Edmund Accos
The Rev. Ramon Alipit
The Rev. Magdaleno Bacagan
The Rev. David Bacayan
The Rev. Luke Bagano
The Rev. Virgilio Balanza
The Rev. James Bawayan
The Rev. Andrew Bayating
The Rev. Simeon Beling
The Rev. Valentin B. Biteng
The Rev. Charles H. Brown
The Rev. H. Ellsworth Chandlee
The Rev. Mario Dewey
The Rev. Ezra S. Diman, III
The Rev. W. Roland Foster
The Rev. H. Floyd Freeston
The Rev. Lorenzo Garcia
The Rev. Alfred L. Griffiths
The Rev. George C. Harris
The Rev. Paul Hartzell (Retired)
The Rev. William C. Houghton
The Rev. Manuel O. Kiley
The Rev. James B. Kollin
The Rev. Isabelo Lacbawan
The Rev. Alfred Lomeng
The Rev. Edward G. Loñgid
The Rev. Manuel Lumpias
The Very Rev. Wayland S. Mandell, S.T.D.
The Rev. Albert Masferré
The Rev. Charles R. Matlock, Jr.
The Rev. Pablo Moiket

The Rev. Conrad W. Myrick
 The Rev. Richard R. Over
 The Rev. Placido E. Palmejar
 The Rev. Gregorio G. Pangwi
 The Rev. Robert Pekas
 The Rev. Gabriel Pogeyed
 The Rev. Arthur H. Richardson
 The Very Rev. Richard L. Rising
 The Rev. Franklin K. Robinson
 The Rev. Alejandro F. Rulite
 The Rev. Theodore Saboy
 The Rev. Anthony Sagalla
 The Rev. Bautista Sapaen
 The Rev. H. S. Sham
 The Rev. Juan B. Sicwatan
 The Rev. Felicito Songgadan
 The Rev. H. E. Studley (Retired)
 The Rev. Braulio Tade
 The Rev. George Tamking
 The Rev. A. Ramon Tauli
 The Rev. Narciso Ticobay
 The Rev. Henry Umañgil
 The Rev. H. J. Wei
 The Rev. William G. Weinbauer
 The Rev. Samuel Wu
 The Rev. George Zabriskie, II

DEACONESSES

Everyn May Ashcroft
 Mary E. S. Dawson
 Margaret Routledge (Retired)

LETTERS DIMISSORY ACCEPTED

The Rev. George Zabriskie, II, Priest, from the
 Ecclesiastical Authority of the Diocese of New York. December 17, 1959

LETTERS DIMISSORY ISSUED

NONE

LICENSED TO OFFICIATE IN THIS JURISDICTION

The Rev. Archie C. Stapleton, Jr., Deacon. November 21, 1959
 The Rev. Lester L. Westling, Jr., Priest. January 19, 1960

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

NONE

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

William C. Houghton	March 15, 1959
Gabriel P. Pogeyed	May 30, 1959
George A. Tamking	May 30, 1959
Narciso V. Ticobay	June 7, 1959
Magdaleno Bacagan	August 16, 1959

CANDIDATES FOR HOLY ORDERS

Alejandro G. Abad	November 14, 1957
Thomas Lingayo	January 29, 1958
Edward Anosan	November 14, 1958
Andrew G. Sacuy-ap	November 14, 1958
Marcos M. Wangdali	November 14, 1958
Henry W. Kiley	February 18, 1959
Constancio Manguramas	February 18, 1959
Martin E. Bayang	May 16, 1959
Sancho A. Gaerlan	May 16, 1959
Augusto Cuning	November 21, 1959
Robert Lee Loñgid	November 21, 1959

POSTULANTS FOR HOLY ORDERS

Jose N. Bangao, II	July 30, 1958
James B. Copanut	November 20, 1959
Rufino Aquino	December 15, 1959
Benjamin Botengan	December 15, 1959
Geoffrey O. Dongalen	December 15, 1959
Juanito Layag	December 15, 1959
Paul Sagayo	December 15, 1959
Artemio Zabala	December 15, 1959
Aquilino Dongalen	January 4, 1960

LAY READERS

Alfredo Anniban	Miguel Labasan
Avelino Baguyos	George Lo
Alexander Balawag	Pedro Lorenzo
Resurrection Botengan	Ernesto Nagados
Theodore Buma-a	Filemon Salao
Simplicio Cariño	Segundo Supanga
Leoncio Carlin, M.D.	Godioso Tabo-oy
Manuel Cataban	Tan Tiau Lin
Andrew Daiwey	Michael Tumpao
Gavino Dao-ang	Diego Villanueva
Potenciano Dao-wan	Henry Yam
Christopher Feswey	

INSTITUTIONS

BAGNEN

St. Gregory's School
The Rev. Braulio G. Tade

BAGUIO

Brent School
The Rev. A. L. Griffiths, *Headmaster*
Easter School
Mr. Esteban Bañgaan, *Principal*

BALBALASANG

St. Paul's Memorial School
Mr. Frederick Dao-ayan, *Principal*
Boys' Dormitory
Mr. Frederick Dao-ayan
Dispensary
Mrs. Ann Duñgo, R.N.

BESAO

St. James' School
The Rev. Ramon A. Alipit
Outstation Schools
The Rev. Ramon A. Alipit

BONTOC

All Saints' School
The Rev. Richard R. Over
Outstation Schools
The Rev. Richard R. Over
Girls' Dormitory

LA TRINIDAD

Epiphany Club House
Miss Elsie Sharp
Epiphany Mission, Outstation School
The Rev. Charles R. Matlock, Jr.

MANILA

St. Andrew's Theological Seminary
The Very Rev. Wayland S. Mandell, S.T.D., *Dean*
St. Luke's Hospital
Dr. Jose Y. Fores, *Medical Director*
Dr. Leroy K. Young, *Administrator*

Mr. Estanislao R. Montoya, *Assistant Administrator*
Mrs. Vitaliana G. Beltran, R.N., *Superintendent of Nurses*
Mrs. Ester A. Santos, R.N., *Principal, School of Nursing*
The Rev. Albert Masferré, *Chaplain*

St. Stephen's High School
Miss Constance Bolderston, *Principal*

SAGADA

St. Mary's School
Mr. William Henry Scott, *Principal*
Boys' Dormitory
Girls' Dormitory
Sisters of St. Mary
St. Theodore's Hospital
Dr. Alfonso Floresca, *Medical Director*
Miss Louise Reiley, R.N., *Administrator*
and Superintendent of Nurses
Convents
Sisters of the Community of St. Mary
Sisters of the Community of St. Mary the Virgin
Holy Child Ophanage
Sisters of St. Mary the Virgin

UPI

Convent
Sisters of the Order of St. Anne
Dispensary
Mrs. Anne Dumo, R.N.
Girls' Dormitory
Sister Isabel, O.S.A.

ZAMBOANGA

Brent Hospital
Dr. Gregorio Brillantes, *Acting Medical Director*
Miss Gertrude Selzer, R.N., *Acting Administrator*
and Superintendent of Nurses
Good Shepherd School, Calarian
The Rev. Magdaleno Bacagan

JOURNAL OF PROCEEDINGS

FORTY-SECOND CONVOCATION

OF

THE PHILIPPINE EPISCOPAL CHURCH

- I. *Holy Communion*—January 27, 1960—6:30 a.m.
Cathedral Hall, Cathedral Heights, Quezon City
Corporate Communion for all Delegates and Missionaries
- II. *Convocation Service*—January 27, 1960—8:00 p.m.
Cathedral Hall, Cathedral Heights, Quezon City

THE BISHOP'S ADDRESS

It is right and our bounden duty that the Council of the Church in the Philippines—that portion of the Body of Christ, the household of God, called the Philippine Episcopal Church—convenes each year at this time to render corporate thanksgiving to God Our Father for all that He has wrought in us, especially during the past twelve months. It is good and meet that we do together, and on behalf of the whole Church, the Eucharist of God, as we did this morning, whereby we affirm and are affirmed in His Eternal life of sacrificial love. We offer this Eucharist, His Eucharist, only because Christ the High Priest and true celebrant has offered the one Sacrifice, once for all, in which we of His household need to participate.

Now we do thank Him—as a part of this Eucharist—for what here in the community of the Philippine Episcopal Church is of God, for what proclaims and praises and glorifies His Holy Name, and for what has been done all for the love of God. And, faithful to His command, we humbly ask God's forgiveness for what here in our household is of men and what has been done for the pleasure and praise of men—that which, individually and corporately, we see has been carried on and is now being carried on in our life for reason of pride in our accomplishments, vain glory of the world, and selfish desires of the flesh.

We can enumerate areas of our life, work, and program wherein we can see the Hand of God guiding, protecting, and strengthening our endeavours, and we thank Him and thank those who at various times, in various places, and with various degrees of commitment have responded to God's sacrificial love, allowing Him to do this

work in us. But it will be well pleasing to God if we fearlessly face the truth, and lay before Him and ourselves that which we have not done and ought, and that which we have done and ought not.

PERSONNEL IN OUR HOUSEHOLD OF GOD

At this moment, it is right to note the names of certain individuals, who during the past year, have marked the life of this portion of Christ's Body.

The Rev. William C. Houghton, the Rev. Gabriel P. Pogeyed, the Rev. George R. Tamking, the Rev. Narciso V. Ticobay, and the Rev. Magdaleno Bacagan have been ordered to the sacred priesthood.

Sister Mary Fideles was clothed as a novice in the Sisterhood of Saint Mary the Virgin, Sister Theodora made her vows at the Convent of St. Anne, and Sister Teresa was installed as Mother of the Sisters of St. Mary the Virgin, marking a significant step towards the indigenous and national life of this religious community.

The Rev. and Mrs. George Zabriskie, II, the Rev. and Mrs. Archie C. Stapleton, Jr., and the Rev. and Mrs. Lester L. Westling, Jr. have been added to our community roll, and we thank God for their Christian service, now and to come. Mr. and Mrs. William Quinn joined us for three months during the year.

This portion of Christ's Body has lost the immediate presence of several servants, whose names merit our attention and whose witness we commend: Mr. and Mrs. W. Richard Hughes, who made a notable contribution to the Sagada community for three years; the Rev. and Mrs. Arthur H. Richardson, long time missionaries and most faithful and dedicated servants of Christ here in the Philippines, have assumed Christian service in the United States; and Mr. S. C. Choy, long a leader of St. Stephen's Church and School and member of the Council of Advice, who died three weeks ago, now serves God in His perfect community of the Resurrection.

We also mark with gratitude the visits during the past year of several noted Churchmen from abroad, whose time with us has been a blessing: the Rev. Dr. Howard V. Harper, Executive Director of Laymen's Work; the Rt. Rev. John Boyd Bentley, D.D., Vice-President of the National Council and Director of the Overseas Department; Mother Columba, of the Community of Saint Mary; the Rt. Rev. Lewis Bliss Whittemore, S.T.D., retired Bishop of Western Michigan, and Mrs. Whittemore; and the Rt. Rev. Stephen F. Bayne, S.T.D., Executive Officer of the Anglican Communion, and Mrs. Bayne. We are especially thankful that Bishop and Mrs. Whittemore and Bishop and Mrs. Bayne are with us now at Convocation.

Certainly, the most significant step we have taken during the past year and one of the most important things we have done in

the 60 year history of the Philippine Episcopal Church, under the judgment and mercy of God, has been the consecration on St. Matthias' Day of the Rev. Benito Cabanban as Bishop in the Church of God, Suffragan Bishop of this jurisdiction. We have long known Bishop Cabanban as a faithful and dedicated priest, a sympathetic and understanding pastor, an able and accurate prophet. Now as Bishop, the Rt. Rev. Benito Cabanban, D.D., has manifested this apostolic and episcopal pastorship in love, faith, and purity; and to him, to his wife, and to his family, I express the gratitude, the confidence, and the trust of the ordinary, the clergy, and the laity of this portion of God's Kingdom; and we give God the glory for what Bishop Cabanban is and to what he has been called and consecrated.

OUR COMMUNITY LIFE IN OUR HOUSEHOLD OF GOD

We note with thanksgiving and praise that some 2600 children and adults were baptized into this Communion of Christ during the past year, that over 1200 were either confirmed or received during the same period, and that Saint Andrew's Theological Seminary has a present enrollment of more than 80 students. And we record that our material fabric has been improved, expanded, and extended in various ways to house this enlarged family of Christ.

The additions and new construction here on Cathedral Heights are apparent. St. Luke's Hospital, the School of Nursing, and the Nurses' Residence have been completed and are in operation, though much still remains to be done in providing needed equipment and furnishings, and in fully utilizing and efficiently programming the Christian medical care provided by St. Luke's. To record all who have contributed or contributed significantly to this extensive and complex project would take more time than allowed; but I do note in particular the splendid and persistent service of Mr. Newland Baldwin, Mr. John L. Manning, Mr. Howard Cavender, and all the members of the Building Committee; the Woman's Board of St. Luke's Hospital; and in particular from our staff: Dr. Leroy K. Young, Mr. Robert J. Meyer, Mr. Estanislao Montoya, and Mr. William S. Prescott.

The construction of the Cathedral of St. Mary and St. John and the Cathedral Hall is well begun; and we note with particular gratitude the service and contribution being rendered by the Very Rev. Richard L. Rising, Dean; Mr. J. Van Wie Bergamini, architect; and Mrs. Lily Y. Lai, contractor. This Cathedral augurs to be a magnificent and glorious House of God, the spiritual center and home for the Philippine Episcopal Church.

Also on Cathedral Heights during the past year residences have been completed for the Suffragan Bishop, the Dean of the

Cathedral, and two staff residences containing four apartments. Plans are nearly completed and funds are available for the erection of St. Timothy's Hall, a student hostel for young men.

In other areas, buildings large and small have been completed during the year or are now in process of construction. A priest's residence and a catechist's house at the Mission of St. Michael and All Angels, Tadian; a splendid infirmary at Brent School; the Chapel of the Holy Family, Acoje; and the Chapel-Kindergarten in Payeo, Besao, were finished. And we note with great satisfaction that three chapels were erected this past year by local labor and funds—St. Raphael's in Pappa, Calot, Benguet; St. Clare's in Kurimten, and St. Dominic's in Luey, Cotabato—and we commend this spontaneous expression of expansion.

Construction, large or small, at this time in the Philippines calls forth many gifts—time and treasure, skill and experience, foresight and fortitude; but above all patience and good will. We deplore the selfish and small, the petty and proud spirit that all too often surrounds the acquiring of property for Church construction, and the possibility of personal profiteering and unjustifiable gain which sometimes permeates the atmosphere of Church building. This we have seen, and it pleases God not.

ACTIVITIES IN THIS HOUSEHOLD

It is well to mark the significance of new developments or continuing efforts in this portion of Christ's Body during the year, though many of these endeavours will be underscored in other and more satisfying ways at the various Convocation meetings and sessions by persons more responsible for this progress.

The annual district conference of the Woman's Auxiliary and the Young People, which are vital to our Church life—the medical care and service rendered by our three hospitals and various clinics and dispensaries—the extension of the program to a two-year course at St. Hilda's Training Center in Tadian for the preparation of women Church workers—the well-functioning scholarship program for Church girls and the initiation of a similar program for boys—the continuance of the Western-Bontoc clericus—conferences on vocation to the Sacred Ministry for the Independent Church, largely sponsored by the St. Andrew's Theological Seminary faculty—the significant Anglican contribution to the production of the Prayer Book of the Philippine Independent Church by way of the liturgical scholarship of several of our priests—translations of the Book of Common Prayer into Ilocano and Tagalog and Scripture translations in Sagada Igorot for the Philippine Bible House—the production of some fine Christian Education materials and the valuable Teacher's Training Institute sponsored by the Committee on Religious Education—the continuance and expansion of

our ministrations to the Armed Forces—the week-long preaching mission at St. Alban's Mission, Lepanto, sponsored by the Committee on Evangelism—the clergy retreat—the growth of the Laymen's movement—and the publication of our two district periodicals, **THE DIOCESAN CHRONICLE** and **THE ANGLICAN CHURCH-MAN**—all these we mark with gratitude and appreciation, and urge that endeavours such as these be continued with renewed strength and vigour.

Five areas of interest and concern that must demand our prayerful attention and Christian commitment during the coming year are noted:

1. The college communities, particularly in Manila and Baguio, where we must not only faithfully follow our Anglican students and professors, but bring to them at this juncture of their academic, emotional, and social development the Gospel of Christ Crucified in terms that will meet their needs and aspirations.

2. The teaching and practising of Christian stewardship, an integral part of Christian life and worship, and underscoring the truth that the sacrificial giving of time, treasure, and talent begins only when all our mission, parochial, and diocesan obligations are met. We remind ourselves of the truth that a parish, a mission, an institution, a diocese without a sense of stewardship has within it the seeds of decay.

3. Increasing personal and corporate, clerical and lay, contacts with the Philippine Independent Church. So far our relationship with this great sister communion has been limited to a few people and to a few areas of Church activity; but we need to know more about the Philippine Independent Church—her struggles, her victories, and her aspirations—and the Independent Church needs to know more about us, our genius and our heritage. Our regular conferences for the young people, for men and women, for the clergy, for teachers, might well include Independent Church representatives; and other joint projects and conferences planned.

4. An intensification and expansion of the laymen's program, not merely to add another Church organization to the roster, but to help the laity in greater numbers and in deeper commitment to find and know their ministry in the Church and to assist them to comprehend and complement the Sacred Ministry of the Deacon, Priest, and Bishop. God's work is all too often thwarted and delayed by strained and warped personal relationships between priest and people, caused by an inadequate or erroneous understanding of each other's ministry in the Church.

5. An examination and re-evaluation of our mission schools on the part of those responsible for their administration and direction, noting in particular how well each existing school is fulfilling

its purpose and function and how we can best put to use for the glory of God that which we have in terms of personnel, equipment, and funds for our mission school system.

THE WORLD IN WHICH WE LIVE

So far we have been concerned primarily with our own community, our own family—the Philippine Episcopal Church—our personnel, our projects and construction, and our activities—the life within our household. But it is equally important that we lift up our eyes and behold the world in which we live and move, this world torn by divisions and conflicts, tensions and passions. If we be a portion of the Body of Christ, the Church of God, then we are challenged by the Divine mandate to heal, to reconcile, to reunite, to propitiate, to make one. To proclaim effectively and forcefully the Gospel of God's reconciling love to the world—this estranged, alienated, and aggravated world—the Church must manifest in its own family life the healing and reconciling power of the word it proclaims, and at the same time work its work of God's love in the nation—this nation—in which this household is rooted and grounded.

I will speak of two aspects of this world—the churches and this nation—and the role to which we are called as part of God's reconciled and reconciling community of redemption.

The Churches

We are conscious of the calling of the Church to be one family in Christ. There is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all. We are sensitive to His injunction: "Physician, heal thyself"; and we do declare our ardent longing for the healing of our divisions, and for the recovery and manifestation to the world of that unity of the Body of Christ for which the Holy One prayed and continues to make intercession.

We believe in One, Holy, Catholic, and Apostolic Church, which takes its origin not in the will of men, but in the will of our Lord Jesus Christ. This is not our church of which we speak, but God's. All those who believe in our Lord Jesus Christ and have been baptized in the name of the Holy Trinity are incorporated into the Body of Christ and are members of the Church. Here is the unity expressed and here is the unity already given.

We live in the faith that the mission of the Church is nothing less than the remaking and gathering together of the whole human race by incorporation into Christ. And we pray that we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one

mouth glorify God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace.

This is the vision, the prayer, the hope. Here in the Philippines and in this portion of the Body of Christ, some effort, some activity, some labour has been manifested in being and proclaiming this work of reconciliation. At various times and in various ways and at various levels of operation, we of the Philippine Episcopal Church have accepted and responded in small measure to the Divine challenge. I think of our ecumenical role in these matters: Inter-Church Committee on Medical Care; Inter-Church Committee on Language Study; Church World Service, Philippines; Association of Theological Schools in South East Asia; Student Christian Movement; the Philippine Bible House. I think of our informal but friendly and interested association with the Philippine Federation of Christian Churches. I think of our membership in the Council of the Church of Southeast Asia alongside of the Anglican Dioceses of Borneo, Hong Kong, Korea, Rangoon, and Singapore and Malaya; and the meeting of this Council next week in Kuching, Sarawak.

And I think particularly of our growing, deepening, friendly, and significant commitment to and relationship with our sister episcopal church, the Philippine Independent Church. We do know that this our sister is currently producing a Prayer Book similar to our Book of Common Prayer; and we do know that the Philippine Independent Church is seriously considering, in the near future, proposing a concordat of intercommunion, whereby it would be possible for Independientes to have sacramental privileges in Anglican churches—and by the same token, Anglicans would have the same privileges in the Independent Church—and the sacred ministries of each church would have the privilege of officiating in both churches. This time of intercommunion is fast ripening, And as I have mentioned before, I charge this jurisdiction to take steps to increase personal contacts with the Independent Church. We, bishops, priests, and laymen, must learn more of the Philippine Independent Church—their life and work, their heritage and hope, their problems and concerns.

And I also charge this Convocation to consider a resolution, prepared by the Bishop's Committee on Ecumenical Relations, which will clarify and describe our present attitude and position with regard to our ecumenical hope and vision, activity and relations, here in the Philippines.

This nation

I would call your attention to one of the distinguishing characteristics and major themes currently marking the life of this nation—nationalism. It is obvious that nationalism represents

a major fact in present conditions here. It is a process in the evolution of peoples; and it has significance as, under God, each national group makes its particular contribution of character and service to the family of nations. In this young Republic, just a few years beyond colonialism, nationalism can become sinister and disastrous when in a vindictive spirit and in an excessive desire for its own preservation and purposes it begins to disclose a hatred of anything outside itself. Nationalism, employed with the inclusive spirit, can bring well being to the family of nations; but employed with exclusive designs, it will bring destruction.

There is a word from the Lord. "O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children together . . . Behold, your house is left unto you desolate . . . He beheld the city and wept over it".

Jesus the Christ was a patriot of His nation. Born a Jew, presented in His youth at the national shrine, the Temple, and circumcized according to the law of the day, Jesus was *not* sent but unto the lost sheep of the house of Israel. To Israel He went: Nazareth, Capernaum, Tiberias, Cana, Jericho, Jerusalem — only fleeting references to trips beyond the borders. He cared for His weakened and humbled nation, living under the occupation of the foreign Roman yoke. To rich and poor, to fishermen and farmers, to the national leaders at the Temple, He carried His message of inner righteousness, justice, and truth. Unheeded, deserted, rejected, He cried with real patriotic devotion and national zeal, "O Jerusalem, Jerusalem . . . He beheld the city and wept over it".

"O Jerusalem, Jerusalem" . . . There is the strength of nationalism—it is no weakly, sentimental thing; no defensive or negative toy for the play of children. It takes a man to be a patriot. Any of us can weep over our little personal losses or the offenses to our dignity or self-respect; but it takes a courageous heart to weep over the decay of a nation. And He who wept over Jerusalem was able to die for it. Even Caiaphas, the high priest, who sent our Lord to the Roman Governor and the Cross, could say: "Consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not". Die for the truth of Jerusalem rather than please Jerusalem by compromising the truth—that is nationalism.

No man, for whom Our Lord is Saviour and Redeemer, can despise nationalism. See what demands and responsibilities are laid upon us: honest government at all levels—*barrio*, municipal, provincial, national—; good schools, church and government; trustworthy institutions for the sick, aged, and infirmed; righteous business and honorable industry; just and fair economic, political, and social opportunities offered to all peoples. The religion of Christ, the way of the Cross, is no selfish, exclusive, individualistic

path, nor a narrow interpretation of religion which can think only of one's own soul. There is no room in the Gospel for an exclusive, vindictive nationalism which belittles and despises other nations and other people. To Christ the Jewish nation was to be a source of blessing to the world; and He would not tolerate evil and corruption in His Jerusalem just because it was His City. He it was that cried, "Woe unto you scribes and Pharisees" and that drove the money changers from the Temple. Our Father's God—the righteous and truthful One—is far more important than any city or nation.

Our Lord Christ was a true patriot and loyal son of His nation, assuming all the responsibilities of a zealous citizen, living and dying for the peace of Jerusalem. Yet He always held, and He still holds, the judgment of God above the four walls of the city.

We, a portion of the Body of Christ, are called to live and proclaim the truth that God's Kingdom of judgment and mercy is far more significant and vital than any nation.

It is the Church's privilege, as it is her greatest glory, to be and to declare the word of reconciliation, the love of God. May this household be in this Love; may this household herald this Love.

III. *First Session of Convocation*—January 28, 1960—5 p.m.
Cathedral Hall, Cathedral Heights, Quezon City

MINUTES OF FIRST SESSION

The First Session of the 42nd Convocation of this Church was called to order by the Bishop at 5:00 p.m., Thursday, January 28, 1960, in the Cathedral Hall, Cathedral Heights, Quezon City. The Bishop gave the opening prayers. The Secretary called the Roll of Clergy and Lay Delegates. A quorum being present the Bishop declared that Convocation was in session.

The Bishop announced that elections were in order and appointed The Reverend Messrs. Bacagan, Houghton and Ticobay tellers.

The Rev. Albert Masferré was nominated Secretary. On motion duly seconded the nominations were closed.

The secretary appointed the Rev. Conrad Myrick Assistant Secretary and the appointment was confirmed by Convocation.

Mr. George Lo was nominated Treasurer of Convocation. A motion to close the nominations was duly seconded and was carried.

Miss Helen Boyle was nominated for the office of Registrar. A motion to close the nominations was duly seconded and was carried.

The Bishop announced the appointment of the Honorable James Madison Ross as Chancellor.

A motion was made to grant to the Rev. George Zabriskie, II and the Rev. Lester L. Westling, Jr., who do not yet have the required three months canonical residence in this jurisdiction, seat, voice, and vote in Convocation. The motion was seconded by many and was carried.

A motion was made to give seat, voice, and vote to the Rev. Archie C. Stapleton, Jr., Deacon, who is not yet canonically resident in this jurisdiction. Duly seconded, the motion was passed.

A motion was made to give seat and voice in Convocation to appointed missionaries, their wives or husbands. Seconded, the motion was passed.

The Bishop read greetings to Convocation from Bishop Binsted received by radiogram.

The Bishop called for the reports of committees and institutions. The following reports were made and accepted or received. They are classified and given in the Appendix as:

Reports by Canon 1-8

Reports of Convocation 9-18

Reports of Institutions 19-28

Reports by Canon

1. Council of Advice—The Very Rev. Richard L. Rising.
2. Board of Examining Chaplains—The Rev. Richard R. Over
The Bishop asked for the confirmation by Convocation of the new Board of Examining Chaplains. A motion to confirm was made by the Rev. Roland Foster. Seconded by Mrs. Dorothea Tangbawan, it was passed.
3. Constitution and Canons—The Rev. Roland Foster.
4. Finance—Mr. George Lo.
5. Registrar—Miss Helen Boyle.
6. Religious Education—Mrs. Ezra S. Diman.
7. Mission Schools—The Bishop.
8. Young People's Work—Mrs. Rebecca Ty-Wang.

Reports of Convocation

9. Stewardship and Apportionment—read by Mr. Simon Aquino.
10. Journal—read by the Rev. Conrad Myrick.
11. Diocesan Chronicle—The Very Rev. Richard L. Rising.
12. Commission on the Translation of the Book of Common Prayer—The Very Rev. Wayland S. Mandell.

13. Evangelism—The Rev. Ellsworth Chandlee.
14. Laymen's Work—Mr. Eugene Pucay.
15. Anglican Churchman—The Rev. Charles R. Matlock.
16. Medical Scholarships—Miss Helen Boyle.
17. Woman's Auxiliary—Mrs. Lily Lai.
18. Church Supply House—The Very Rev. Wayland S. Mandell.

Reports of Institutions

19. Brent Hospital—Miss Gertrude Selzer.
20. St. Luke's Hospital—Dr. Leroy K. Young.
21. St. Luke's School of Nursing—Mrs. Ester Santos.
22. St. Theodore's Hospital—read by the Rev. Edward G. Longid.
23. St. Andrew's Theological Seminary—Dean Mandell
 There was applause when Dean Mandell mentioned that the Rev. Magdaleno Bacagan could have graduated from the University of the Philippines *Cum Laude* had it not been for the fact that he had to take a lighter load because of the work he was doing simultaneously at the Seminary.
24. Brent School—read by the Rev. William C. Houghton.
25. Easter School—read by Mr. Eusebio Botengan.
 The report includes the Weaving Room.
26. St. Mary's High School—read by Mrs. Soledad Killip.
27. St. Paul's Memorial School—read by the Rev. Isabelo Lacbawan.
28. St. Stephen's High School—Mrs. Nancy Yao.

The First Session of Convocation adjourned at 7:00 p.m.

IV. *Second Session of Convocation*—January 29, 1960—5:00 p.m., Cathedral Hall.

MINUTES OF SECOND SESSION

The Second Session of Convocation was called to order by the Bishop at 5:00 p.m., Friday, January 29, 1960. The Bishop opened the session with prayers. The Roll Call showed a quorum present and the Bishop declared Convocation ready for business.

The Bishop announced that the Religious Education Training Institute will be held in Baguio at Brent School beginning with dinner on August 11th and continuing through breakfast on August 16th.

The Bishop then asked for the Resolutions of Convocation. These were moved, seconded, and passed. They are classified as Resolutions of Greetings and Resolutions from Committees:

1. (The Rev. Robert Pekas) RESOLVED: that greetings be sent from this Convocation to the Rt. Rev. Arthur C. Lichtenberger, Presiding Bishop of the Protestant Episcopal Church in the U.S.A. Seconded by the Rev. Alejandrino Rulite.

2. (Bishop Cabanban) RESOLVED: that greetings be sent from this Convocation to the Supreme Bishop and The Supreme Council of Bishops of the Philippine Independent Church expressing our gratitude for their faithful Christian witness in this land and our prayers that God may continue to bless the close and abiding friendship that exists between these two sister Churches. Seconded by Dean Mandell.

3. (The Rev. A. R. Tauli) RESOLVED: that greetings be sent from this Convocation to the Rt. Rev. Henry Knox Sherrill, former Presiding Bishop of the Church. Seconded by Mr. Henry Yam.

4. (The Rev. Edward G. Loñgid) RESOLVED: that greetings be sent from this Convocation to the Rt. Rev. and Mrs. Norman S. Binsted. Seconded by the Rev. Ramon Alipit. Standing vote.

5. (The Rev. Gregorio Pangwi) RESOLVED: that greetings be sent from this Convocation to the Rt. Rev. and Mrs. Robert F. Wilner. Seconded by the Rev. Ezra S. Diman.

6. (The Rev. Manuel Kiley) RESOLVED: that greetings be sent from this Convocation to the Rt. Rev. Albert Ervine Swift, Missionary Bishop of Puerto Rico. Seconded by the Rev. Felicito Songadan.

7. (The Rev. Floyd Freeston) RESOLVED: that greetings be sent from this Convocation to all missionaries retired from the Missionary District of the Philippines. Seconded by the Rev. Ellsworth Chandlee.

8. (Mr. Simon Aquino) RESOLVED: that Convocation express its gratitude and thanks to the Rt. Rev. and Mrs. Lewis B. Wittemore for their return to the Philippines, for their deep interest and love for the people and the Church in this land, and for the blessing which their visit has brought to us all. Seconded by Mr. Eusebio Botengan.

9. (The Rev. Roland Foster) RESOLVED: that Convocation send its gratitude and thanks to the Rt. Rev. and Mrs. Stephen F. Bayne for their recent visit here and assure him of our support and prayers in the new and important task which he has undertaken as Executive Officer of the Anglican Communion. Seconded by the Rev. Alejandrino Rulite.

10. (The Rev. Henry Umañgil) RESOLVED: that Convocation express its gratitude to the Honorable James Madison Ross for his generous service as Chancellor, and to his staff. Seconded by Mr. W. M. Porterfield.

11. (The Rev. Manuel Lumpias) **RESOLVED:** that Convocation express its thanks to Bishop and Mrs. Ogilby for the Bishop's Dinner last night, and assure him of our continued loyalty, support, and prayers for his work as Bishop of this Church. Seconded by many. Standing vote, the Secretary taking the chair.

12. (Mr. Timothy Chaokas) **RESOLVED:** that Convocation express its thanks to the Cathedral of St. Mary and St. John, to St. Andrew's Theological Seminary, and to St. Luke's Hospital for their gracious hospitality to Convocation. Seconded by the Rev. Juan Sicwaten.

13. (The Rev. Ezra S. Diman) **RESOLVED:** that Convocation send its greetings to Mrs. Harold C. Spackman. Seconded by Mrs. Frances Alexander.

14. (Dean Mandell) **RESOLVED:** that Convocation send greetings to Mrs. Gouverneur Frank Mosher, widow of the second Bishop of this Missionary District. Seconded by the Rev. Edward G. Loñgid.

15. (The Rev. James Kollin) **RESOLVED:** that Convocation express its gratitude to the General Division of Women's Work of the Episcopal Church in the U.S.A. for its generous contributions to the work of the Church in this land during the past year. Seconded by Bishop Cabanban.

16. (Dean Rising) **WHEREAS** Mr. S. C. Choy, a member of St. Stephen's Parish, Manila, faithfully and devotedly served the Philippine Episcopal Church for many years as wise counselor to three diocesan Bishops, as a member of the Council of Advice for more than two decades, and as a willing and conscientious churchman whose generosity, sound judgment, and wide experience were always available in the guidance and assistance of the Church in its temporal affairs, and

WHEREAS on Monday, January 4th, at St. Luke's Hospital, he departed this life for broader service in the nearer presence of God, therefore

BE IT RESOLVED: that the 42th Annual Convocation of the Philippine Episcopal Church herewith offers to Almighty God its deepest gratitude for the life and work of Mr. S. C. Choy, and expresses to his family in their sorrow its sympathy and condolence, and

BE IT FURTHER RESOLVED: that the Secretary of Convocation send a copy of this resolution to the family of Mr. Choy and that it be spread upon the minutes of this meeting. Seconded by the Rev. Roland Foster.

The Bishop called on Convocation to rise and join him in prayer for the repose of the soul of Mr. S. C. Choy.

17. (The Rev. Richard Over) **RESOLVED:** that this Convocation send its affectionate greetings to the Rev. and Mrs. Ar-

thur H. Richardson expressing our gratitude for their many years of devoted service in this jurisdiction and assuring them of our continued love and prayers for them in their new work. Seconded by Mr. Isidore Balinsat.

18. (The Rev. A. R. Tauli) **RESOLVED:** that greetings of gratitude and appreciation be sent to Miss Elizabeth Beath, Associate Secretary of the General Division of Women's Work and UTO Custodian, for the generous monetary gift given for the new St. Andrew's Church, Kapañgan, Benguet. Seconded by the Rev. Gabriel Pogeyed.

19. (The Rev. Edward Loñgid) **RESOLVED:** that this Convocation send greetings to Mrs. Mark Suluen. Seconded by the Rev. Alejandrino Rulite.

RESOLUTION FROM COMMITTEES:

1. (Dean Rising) **WHEREAS** the Philippine Episcopal Church is a Missionary District of the Protestant Episcopal Church in the U.S.A., which along with other Churches of the Anglican Communion has long played a leading role in the modern ecumenical movement; and

WHEREAS the Philippine Episcopal Church stands together with other Anglican Churches in its concern for a commitment to the developing significance of the ecumenical movement, as evidenced by the Statement on Christian Unity endorsed by the Lambeth Conference of 1958; and

WHEREAS the Philippine Episcopal Church is in sympathy with the Basis and Functions of the World Council of Churches as stated in its Constitution, adopted by the First Assembly at Amsterdam, 1948, and amended at Evanston, 1954; and

WHEREAS certain purposes and functions of the Philippine Federation of Christian Churches in our opinion are not at the present time in harmony with the Basis and Functions of the World Council of Churches, especially in respect to the tendency of the Federation to act on the basis of one particular conception of the Church, and also in respect to its aim of bringing the churches ultimately into organic unity which goes beyond the stated aims and purposes of the World Council of Churches as indicated by the statement of the Central Committee of the World Council of Churches at the Toronto meeting, 1950, entitled "The Church, the Churches, and the World Council of Churches"; and

WHEREAS it is noted with distress that some of the member churches of the Philippine Federation of Christian Churches proselytize in theory and in action among other friendly Christian bodies; therefore be it

RESOLVED: that the Philippine Episcopal Church, while commending many of the accomplishments of the Philippine Fe-

deration of Christian Churches and while appreciating its expressions of Christian fellowship, regrets that it is not prepared at this time to move toward negotiations leading to membership in the Philippine Federation of Christian Churches; and be it further

RESOLVED: that the Philippine Episcopal Church is prepared at any time to associate and act with other churches to carry on functions the same as or similar to those of the World Council of Churches as they are relevant to the Philippines.

Resolution prepared by the Bishop's Committee on Ecumenical Relations—The Bishop, Dean Mandell, Dean Rising, the Rev. Roland Foster.

Seconded by the Rev. Roland Foster.

There was a lengthy discussion of this Resolution with the Bishop, Dean Rising and Dean Mandell giving answers to questions raised from the floor.

2. (Mrs. Ezra Diman) WHEREAS the Religious Education Committee firmly believes that our Diocesan Religious Education courses which are available are most effectively taught through the Annual Religious Education Training Institute; be it

RESOLVED: that all mission priests, deacons, catechists and teachers who teach Religious Education should be at the 1960 Religious Education Training Institute. Seconded by Bishop Cabanban.

3. (Mrs. Ezra Diman) WHEREAS the primary purpose of a mission school is to teach the faith and practice of the Christian Religion, be it

RESOLVED: that the time allotted for Religious Education always be given a favorable place and emphasis in the school schedule. Seconded by the Rev. Felicito Songadan.

4. (The Rev. Edward Longid) WHEREAS there is widespread need for a deeper understanding of every Christian's responsibility to be a faithful steward of God's gifts and to support the work of the Church, and

WHEREAS a number of stations of the Philippine Episcopal Church are under unusual economic pressure at this time, therefore be it

RESOLVED: that during 1960 the parishes and stations commit themselves to a campaign of education in stewardship with their members, with such assistance as they may desire from the Committee on Stewardship and Apportionment, and be it further

RESOLVED: that while all parishes and stations are encouraged to increase their apportionments voluntarily, it is recommended to the Bishop that the assigned general and diocesan apportionment quotas for 1960 be unchanged from those of 1959. Seconded by the Rev. A. R. Tauli.

5. (Mr. Timothy Chaokas) WHEREAS there is a felt need for a diocesan paper for the members of the Philippine Episcopal Church to deepen their spiritual life and enable them to know more about the life and work of the Church; and

WHEREAS the laymen's group is willing to contribute articles for such a paper and to solicit subscriptions from the members in their respective areas, therefore be it

RESOLVED: that this Convocation recommend to the Bishop the creation of a committee to study the possibility of enlarging the already existing ANGLICAN CHURCHMAN or making other adjustments, if possible, in this fine paper so that articles of interest from the laymen in the various mission stations in the Philippines can be included. Seconded by Mr. Tomas Benafin.

The Bishop appointed Mr. Eugene Pucay, Mr. Simon Aquino, Mr. Thomas Benafin and Mr. Eusebio Botengan, Jr., to study the possibility of enlarging the Anglican Churchman and make suggestions toward its implementation.

6. (The Rev. Conrad Myrick) RESOLVED: that this Convocation goes on record as favoring the inclusion of the Missionary District of the Philippines in the Eleventh Province as proposed by the Joint Commission to Study the Provincial System. Seconded by the Rev. Roland Foster.

7. (The Rev. James Bawayan) WHEREAS the Diocese of Borneo has requested this jurisdiction to send a priest or priests to assist in the work of the Church in that land, and

WHEREAS we are deeply committed to our Lord's command to preach the gospel in all lands, therefore be it

RESOLVED: that this Convocation pledges its full support to the plan of sending a priest or priests to the Diocese of Borneo. Seconded by the Rev. Alejandrino Rulite.

8. (Mr. Antonio A. Espinosa) WHEREAS the Philippine Episcopal Church had once founded and operated a high school in Zamboanga, known as St. Alban's School, which played an important role in the education of people of modest means, particularly the non-Christian tribes, and

WHEREAS there are two Roman Catholic high schools, one Chinese high School, a commercial high school, a non-sectarian high school, and a public high school in the city; but no high school where parents who are members of churches other than the Roman Church could send their children to be educated along non-Roman teachings and doctrines; and

WHEREAS the opening of the highway from the city to various places in Mindanao will create an increase of population, thus creating a need for more high schools; and

WHEREAS the many people who were connected in one way or another with the old school urgently feel that that school should be re-opened; therefore be it

RESOLVED: that Convocation recommend to the Bishop and the Committee on Mission Schools the study of the restoration of St. Alban's School in Zamboanga City. Seconded by Mr. W. M. Porterfield.

The Rev. Roland Foster moved that the Committee on the Journal be given authority to edit the Journal. Seconded by Mrs. Mrs. Mariana Nabus, it was passed.

The Bishop asked for the officers of the 1960 Committees. See list of Committees.

The Secretary read the minutes of both sessions.

Dean Mandell moved that the minutes be approved. Seconded by the Rev. Magdaleno Bacagan, the motion was carried.

The Bishop called on Convocation to rise and join him in prayer after which he gave his blessing.

There being no further business a motion to adjourn was duly made, seconded and carried.

Convocation adjourned at 7:25 p.m., Friday, January 29, 1960, *Sine Die*.

THE APPENDIX

REPORTS BY CANON

1. REPORT OF THE COUNCIL OF ADVICE

The Council of Advice met briefly on February 20, 1959 and elected the Rev. Arthur H. Richardson President and the Very Rev. Wayland S. Mandell Secretary.

The second meeting was held on May 15, 1959 at which time the Very Rev. Richard L. Rising was elected to complete the term of President of the Rev. Arthur H. Richardson, who had departed permanently for the United States. The following canonical action was taken:

1. Mr. Martin Bayang and Mr. Sancho A. Gaerlan were recommended to the Bishop to be admitted as Candidates for Holy Orders.

2. The Rev. Magdaleno Bacagan was recommended to the Bishop for ordination to the Priesthood on or after August 10, 1959.

3. At the request of the Bishop, the Diaconate of the Rev. George A. Tamking was reduced to 10-1/2 months, and he was recommended to the Bishop for Ordination to the Priesthood.

4. At the request of the Bishop, the Diaconate of the Rev. Narciso V. Ticobay was reduced to 10-1/2 months, and he was recommended to the Bishop for Ordination to the Priesthood.

The Bishop went over various other matters of interest to the Council, including favorable action on the Council's recommendation that the Quezon City property be designated as Cathedral Heights.

The third meeting was held on November 20, 1959 at which time the Council acted favorably on a request from St. Stephen's Parish to amend its constitution to enlarge its vestry. Other canonical action included the recommendation to the Bishop that Messrs. Agosto Cuning and Robert Loñgid be admitted as Candidates for Holy Orders. The Bishop reported a number of matters to the Council, including progress reports on St. Luke's Hospital, St. Timothy's Dormitory, and the Cathedral of St. Mary and St. John. He also mentioned correspondence with the Rev. Placido E. Palmejar in connection with the possibility of his return to active status, in which matter the Council gave the Bishop its full support.

Respectfully submitted,

RICHARD L. RISING
President

2. REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains appointed for the year 1959 by the Bishop consisted of the Rev. Albert Masferré, the Rev. George C. Harris, the Rev. A. R. Tauli, the Very Rev. R. L. Rising and the Rev. Richard R. Over. Meeting informally on February 19, 1959 they elected Father Over as Chairman and Father Masferré as Secretary and set a tentative date for the next Canonical Examinations.

Canonical Examinations were held from May 11th through May 16th, the Oral Examinations in the presence of the Bishop and the Suffragan Bishop being on the last day with all examiners present. The Candidates for Canonical Examinations were Mr. Alejandro Abad and Mr. Tomas Lingayo. Both candidates failed to pass New Testament and Theology (Dogmatics). Make-up examinations in these two subjects were scheduled for sometime in August. The examiners were as follows: Father Over—Scriptures (Old Testament and New Testament); Dean Rising—Dogmatic Theology; Father Tauli—Church History; Father Masferré—Liturgics. Father Harris who was on furlough at the time of the examinations made up his examinations in Christian Ethics and Moral Theology before his departure and these were administered by Father Rising and Father Over.

Make-up examinations in New Testament and Dogmatics were held in August by Father Over in Baguio for Mr. Abad and in Manila for Mr. Lingayo by Dean Rising. In these Examinations Mr. Abad failed to pass Dogmatics to the satisfaction of the examiner and Mr. Lingayo failed to pass New Testament. Further make-up examinations were not scheduled until consultation with the Bishop. After arriving from furlough, the Bishop asked that make-up examinations be scheduled for the two candidates during the period of Convocation, 1960.

Informal meetings were held among several of the members during the year 1959 to determine some changes in the method and procedure of giving Canonical Examinations.

Respectfully submitted,

RICHARD R. OVER
Chairman

3. REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

The Committee on Constitution and Canons presents the following resolution adopted by the General Convention of 1958.

RESOLVED: that each Diocese and Missionary District in its next annual Convention or Council or Convocation be asked to consider the revision of its Canons to provide for the election of its Deputies to General Convention at the meeting one year preceding the meeting of said Convention.

The purpose of this resolution is to ensure the election of Deputies to General Convention in ample time before the meeting of General Convention.

Since our Convocation elects its Deputies in January, which is nine months before the General Convention, we believe that this is ample time and that no change needs to be made in the present manner of elections.

Therefore, we recommend that no action be taken on this resolution at this time.

No other business has been presented to the Committee for action during the past year.

Respectfully submitted,

W. ROLAND FOSTER
Chairman

4. REPORT OF THE FINANCE COMMITTEE

We have paid our General Apportionment in full, the amount of ₱2,000.00.

We have also paid to National Council the amount of P30,000.00 which we pledged for salaries of our National Clergy (Diocesan Apportionment).

Total Amounts Received:

General Apportionment	P 2,025.87
Diocesan Apportionment	31,169.95
Bishop's Burse	1,092.27
Good Friday Offering	316.15
Theological Seminary Sunday	35.00
N. Y. Prayer Book and Bible Society	27.00

We wish to thank the Bishop for making available the amount of P3,383.62 to take care of Convocation expenses over and above the amount received from parishes and mission stations.

Respectfully submitted,

GEORGE LO
Secretary

REPORT OF THE TREASURER OF CONVOCAION
For the Year 1959

Balance on hand—January 1, 1959

General Apportionment	P 423.27	
Diocesan Apportionment	18,809.53	P19,232.80

RECEIPTS:

General Apportionment	P 2,025.87	
Diocesan Apportionment	31,169.95	
From Tabuk for 1958 deficiency	62.50	
Bishop's Burse	1,092.27	
Good Friday Offering	316.15	
Theological Seminary Sunday	35.00	
N. Y. Prayer Book & Bible Society ..	27.00	
Registration of Delegates	1,160.00	
Miscellaneous Income	9.00	
Funds made available by the Bishop	3,383.62	39,281.36

Total Cash Available P58,514.16

Less:

DISBURSEMENTS:

General Apportionment	P 2,000.00
Diocesan Apportionment	30,000.00

For Presiding Bishop's Stipend in accordance to Canon 1, Sec. 6	581.86	
Bishop's Burse	1,092.27	
Good Friday Offering	316.15	
Theological Seminary Sunday	35.00	
N. Y. Prayer Book & Bible Society ...	27.00	
Transportation of delegates	2,407.05	
Printing of Journal	650.00	
Printing of Order of Services	240.00	
Accommodation of delegates	725.41	
Postage	10.80	38,085.54

Balance on hand—December 31, 1959:

General Apportionment	P 449.14	
Diocesan Apportionment	19,979.48	P20,428.62

Respectfully submitted,

GEORGE LO
Convocation Treasurer

5. REPORT OF THE REGISTRAR

The Registrar can report only the performance of routine duties. To the best of my ability all records, files, papers, reports, and other documents were brought up to date during 1959.

Respectfully submitted,

HELEN BOYLE
Registrar

6. REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

The three-fold work of this Committee, which is writing syllabii to be used for teaching Religious Education, supervising and helping Religious Education teachers in every way we can, and holding an annual Institute for all people who teach Religious Education, has been continued this year.

Although the whole Committee has been unable to meet more than once, we have had four meetings with most members present, and the Editorial sub-committee has met regularly month after month to work on its task of writing or revising syllabii.

The syllabii for Grades One through Three have been enriched by the addition of Bible stories and songs and are put out in a more durable form now. They are on display at the Religious

Education table and can be bought at the Supply House. The Committee believes that these syllabii for the Primary Grades are quite complete now and we hope that these enlarged editions will fill a need and that they will be used.

Only part of the new syllabus for Grade Four was completed this year because we wanted to try out a new format which we hoped the teachers would find helpful. Since the cost of publishing is very high, we decided it would be prudent to put out for trial use only the first unit of this syllabus. As soon as we can get criticisms on it from the teachers who used it this school year, we will complete this course.

According to a survey we made, most children are in the Fifth Grade when they are confirmed. Because of this we decided to make Confirmation instruction the whole course for that grade. We were able to write only a brief syllabus this year to be put out for trial use. Again, when we can get help from the teachers who used it and when we can devote our whole time to this very important course, we will re-work the trial syllabus and will submit it to the Bishop for authorization.

A course of lessons on the *Life of Christ Through the Church Year* has been written by one of the Committee members this year. It is being tried out in the Sixth Grade, and after being studied and re-worked in Committee, will be submitted to the Bishop for his authorization.

So, for the first time, there is material available for Religious Education teaching for Grades One through Six.

We are not satisfied with all of it and do not expect the teachers who use it to be satisfied with it. We do, however, ask most urgently that the materials be used. Use them, tell us about their drawbacks, feel free to criticize them for it is only by this kind of help that the Committee can do its work of producing material that will help teach children to know God, love Him, and serve Him.

The second part of our program: supervising and helping teachers in the field has not moved ahead as well as we had hoped. Two of our Committee members were transferred to new stations and could not function in this work as planned nor has the Committee been able to give as much time and thought to it as we shall have to if it is going to progress.

Our Institute this year was a big success, thanks to the untiring efforts of Mrs. Over, who is our Committee chairman in the field. Although not all teachers of Religious Education were there and a few stations were not represented at all, an interested and enthusiastic group of over 70 teachers worshipped, studied, discussed, and played together for three very full but rewarding days. The

classes were devoted entirely to teaching the teachers how to use the syllabus for each grade. This Committee is convinced that writing and distributing syllabii is not enough, we must give the teachers who will use the material every possible assistance if the teaching of Religious Education is going to accomplish its end of helping children become faithful practicing Christians. To do our work we must have the wholehearted cooperation and support of people in the field who are responsible for the teaching of Religious Education in the stations.

In this connection at a special meeting held by this Committee two resolutions were moved and unanimously accepted to be presented at Convocation. (See page 24)

Respectfully submitted,

GRAAL H. DIMAN
Chairman

7. REPORT OF THE COMMITTEE ON MISSION SCHOOLS

Two developments in the total picture of our mission schools during the past year are noted:

(1) All the regular full-time teachers in our schools are receiving salaries of at least ₱120.00 per month for a period of twelve months.

(2) The Chairman continues in his role as over-all school supervisor; and perhaps can lend some assistance to the schools and the principals in the recruiting, screening, and placement of teachers.

It will be necessary to continue to ask ourselves the question, "Are we using the resources in terms of personnel, equipment, and funds now available to us, in the best manner possible?" And we must have the courage to answer that question truthfully and carry through its conclusions.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

8. REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S WORK

The history of this Committee since 1951 has been primarily a history of summer youth conferences. For the past two years, however, there has been a new phase of work which is concerned with Anglican young people in the vicinity of the city of Manila. While the latter project is still awaiting organization, these two things comprises the work of this Committee.

The 1959 Committee requested that their term of duty end with the summer conference the following year because conference planning usually continues through out-going and in-coming committee members. But the Bishop's memorandum for 1960 directed that all committees appointed for 1959 consider their work concluded as of December 31, 1959. Therefore, the 1959 Committee on Young People's Work transferred full responsibility for the 1960 youth conference to the newly-appointed committee. Out-going officers were: Miss Rebecca Ty, chairman; Mr. Hingwah Leung, treasurer; and Miss Esther de Guzman, secretary. In-coming officers are: Mr. Hingwah Leung, chairman; Miss Isabel Yu, treasurer; Miss Prisca Daoey, secretary; and Mr. Frank Loñgid, chairman of the collegiate group.

This last office was created by the new committee at a special meeting on January 17, 1959 with the hope that the college group may come to some sort of an organization with a possible youth center at Cathedral Heights. There was one college group meeting last year, which was held at St. Stephen's School on November 22, with Evensong at St. Stephen's Church when the Rev. Emerson Bonoan of the Philippine Independent Church was guest speaker. Both the Bishop and the Suffragan Bishop were present.

The 1959 Summer Youth Conference was held in Manila at St. Andrew's Seminary from April 10 to 16. The theme of the conference was "Worship." The Rev. Ellsworth Chandlee divided this theme into four talks: The Meaning of Worship, The How of Worship, The Eucharist and Worship, and Worship and You. Three regional representatives were elected by the conference: Mr. Fred Zabala for the north, Miss Wong Yok Wing for Manila, and Miss Jane Cabanban for the south. These three were included in subsequent meetings of the Committee.

A problem of recent conferences, because of the growing number of conferees, has been the difficulty in planning a suitable conference make-up for the different age groups. At the 1959 conference, the lower age group was excluded, membership starting with high school freshmen. This proved to be quite satisfactory as far as group discussions and lectures were concerned. The question box helped solve conferees' personal problems.

In some of the past conferences, representation from the different mission stations was not all official and not all were duly registered. This upset the order of the conference and kept working members on their toes all the time checking. Tags and specification as to "conferee" or "visitor" may solve the problem when conferences are held in a well defined area, like the Seminary compound, but in places where young people of the Church live no satisfactory solution has been found for this problem. However, strict official delegation lists with the signature of the Priest-in-charge has helped to provide a workable solution.

On the financial side, most conferences recently have been supported by donations from different sources, whether in cash or in kind, and by conference fees. The realization of a truly self-supporting conference may never come with the annual rise in commodity prices. For the year 1959, the committee had receipts totaling P1,271.53 which included the balance of P165.86 from the year 1958. Disbursements totaled P1,086.67. Balance on hand is P184.86.

Respectfully submitted,

REBECCA TY-WANG
Chairman

REPORTS OF CONVOCATION

9. REPORT OF THE COMMITTEE ON STEWARDSHIP AND APPORTIONMENT

The amount paid towards the General Apportionment for 1959 was P2,025.87 out of the total assigned quota of P2,150.00. There was an underpayment of P124.13. Only three stations were not able to met their quota on this apportionment. Of the Diocesan Apportionment of P33,355.00, P31,169.95 was paid, or short P2,185.05. Six central stations were unable to pay their quota of the diocesan apportionment, while seven parishes and stations overpaid theirs. In the case of St. Michael and All Angels' Mission, Tadian, which was unable to pay its diocesan apportionment for the first time, it was due largely to the absence most of the time of the Priest-in-charge who was temporarily assigned to the Mission of St. Mary the Virgin in Sagada in order to be near his sick wife. This station expects to do better next year in this regard. In the Mission of St. Francis of Assisi, Upi, where 99% of the congregation are farmers, the resources of the members were greatly reduced due to locust infestation which ate up almost all their rice crop last year. Their *palay* harvest in 1959 was only one-third of that in 1958. In addition to this, the price of *palay* in the locality went down by more than one-half. St Luke's inability to meet its diocesan apportionment was mainly due to their change of location.

We are grateful to all for doing their best, especially to the parishes and stations that have paid or overpaid their apportionments. It is gratifying again to note that as in previous years Holy Trinity Parish, Manila, overpaid its diocesan apportionment. It had a quota of P7,200.00 and paid P7,800.00.

Respectfully submitted,

EDWARD L. LOÑGID
Chairman

10. REPORT OF THE COMMITTEE ON THE JOURNAL

The Journal for 1959, being the 43rd Annual Report and containing the Proceedings of the Forty-first Annual Convocation was duly edited, published, and distributed. Copies are on file in the Bishop's Office and with the Registrar.

Respectfully submitted,

ALBERT MASFERRÉ

Secretary

11. REPORT ON THE DIOCESAN CHRONICLE

During 1959, the DIOCESAN CHRONICLE underwent something of a facelifting in the hope of making it more useful for publicizing the work of the Church in the Philippines. It was reduced to bi-monthly publication, although there were actually only five issues put out in 1959, because of delay in setting up the current Editorial Committee. Its size was enlarged to twelve pages for the standard issue; more cuts are being used; and larger print and different type heads have been introduced to make it more readable. The changes have been well received, and it is the intention of the Editorial Committee to continue the new make-up for the time being.

Mutual collaboration with the Administrator of St. Luke's Hospital made it possible for us to turn out an enlarged issue in conjunction with the opening of the new hospital. A considerable number of additional copies were run for the hospital's use in its own publicity.

As Editor, I should like to thank all the contributors during the year for their willingness in writing articles and for the fact that they seldom missed the deadlines by more than a few days. We continue to welcome news items from anywhere in the Church, although it is well to point out that with bi-monthly issues, news carried in the CHRONICLE is scarcely fresh by the time it reaches the reader. The Editorial Committee has been of great help during the year, especially in guiding the Editor along the somewhat unfamiliar paths of journalism. The potential effectiveness of the DIOCESAN CHRONICLE has by no means even been approached yet, but it is our hope that we may move closer to this goal in the future.

Respectfully submitted,

RICHARD L. RISING

Editor

12. REPORT OF THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

A report of the work of the Commission for the year 1959 falls into three divisions:

1—*Ilocano Section*: Episcopal approval for trial use has been given for the Order for the Burial of the Dead and Order of Confirmation. These services have yet to be mimeographed for distribution. Work on translation of the Collects has progressed well.

2—*Tagalog Section*: A plan for re-activating work on the Tagalog translation was made at the last meeting of the Prayer Book Commission on November 18, 1959.

3—*Igorot Section*: The Rev. George Harris, the chairman of the translations into the Igorot language, reports progress on the translation of the Holy Eucharist.

Respectfully submitted,

WAYLAND S. MANDELL
Chairman

13. REPORT OF THE COMMITTEE ON EVANGELISM

The Committee on Evangelism carried through two major projects during the past year. The first of these was the planning and conducting of a Preaching Mission in the Mission of St. Alban, Lepanto. In the carrying out of the project the members of the Committee were assisted most ably by our Suffragan Bishop as the Mission Preacher, and by the Sisters of St. Mary and St. Mary the Virgin, who worked with the children and visited. The Committee here wishes to express its deep gratitude to Bishop Cabanban and the Sisters for their invaluable and willing help. While the real results of the Mission can be evaluated only by the life and work of the people of St. Alban's, the enthusiastic reception and devoted response of the priest and people of St. Alban's were most inspiring and encouraging to the Committee in this its first attempt at a major project of this kind.

The second project completed was the publication of two pamphlets which had been requested by the clergy as needed in their work. One pamphlet contains two Services of Prayers for the Departed, arranged so as to be suitable for use in the Church or in the home, and also arranged for full participation on the part of the people and for non-clerical conductors. The other pamphlet is a standard order for the blessing of a new house. Both forms have been authorized for use by the Bishop. It was the generosity of the Bishop which made possible the publications, and the Committee hereby expresses its gratitude to him

for making the necessary funds available. Both of the pamphlets are on sale at the Supply House, and it is hoped that the Clergy will find them of assistance.

The Committee also wishes to record its gratitude to the Rector of St. George's Church, Schenectady, New York, for the gift to the Committee of an album of recordings of Mission Sermons by Father Whittemore of the Order of the Holy Cross. This series of recordings has already been of assistance, and the Committee hopes to be able to use it further in its future plan to offer some training in the techniques of mission preaching.

One of the problems faced by most of our Diocesan Committees is the matter of distances and the impossibility of frequent meetings of the Committee. After some discussion, the Committee took some measures to meet the problem in setting up a small steering committee which could get together as needed, and charged this committee with carrying out projects decided upon by the whole Committee, and to act as needed for the Committee, reporting and consulting with the whole Committee. It is to this plan that the Committee owes in part the completion of its projects undertaken this year.

The Committee has made some attempt to evaluate and to investigate its possible role in the Diocese. We believe that one major service which we are equipped to offer to the stations is the provision of preaching and teaching missions, and other sorts of evangelistic programs. We believe that this evangelistic work should be carried out on the basis of the broad picture of the Diocesan needs and strategy, after consultation with the Bishop. Therefore we request that plans for such projects be presented to the Committee, and that efforts along this line be channelled through the Committee. The Committee hopes also to be able to continue its work of publication of evangelistic materials for the use of the clergy during the coming year.

The major problem facing the Committee is that of finance. At the present time, we have the total of \$37.06 in our treasury. This is what has been realized from the sale of the pamphlets mentioned above, the Bishop having generously allowed us to retain the money from the sale of the pamphlets for the needs of our work. During the past year, the members of the Committee have contributed from personal funds toward stationery, transportation, and several other items. We believe that if we are to be of greater service we must have some funds available for use in the work of the Committee. We therefore hope that it may be found possible to make available to the Committee an annual budget in the future, and that there may be made available in some way the sum of

₱350.00, which we have budgeted as needed to carry out an increased program during 1960.

Respectfully submitted,

H. ELLSWORTH CHANDLEE
Chairman

14. REPORT OF THE COMMITTEE ON LAYMEN'S WORK

The principal activity of the Committee on Laymen's Work in 1959 was the sponsoring of area conferences for laymen.

IN THE BONTOC-KALINGA AREA, conferences were convened twice in Bontoc. Area officers were elected to serve for two years: Area Chairman, Secretary, and Treasurer. In the conferences the four-fold ministry of Laymen's work was emphasized, and a resolution was adopted urging all mission stations within the area to organize laymen's groups, if not yet accomplished. No less than two conferences a year for each station was advised; this was implemented during 1959 by St. Michael and All Angels, Tadian. The next area conference was approved to be held in Tabuk in April, 1960.

IN THE BAGUIO-BENGUET AREA, a conference was held May 1-3. Area officers elected included the Chairman, Vice-Chairman, Secretary, and Treasurer, all of whom assumed office immediately. Reports and problems had to be tackled first. "Working Together with Him" was the theme of the conference, with addresses on different aspects of the lay ministry: The Rev. Charles Matlock—"To Deepen the Spiritual Lives of Your Men"; the Rev. Edward Loñgid—"To Extend the Impact of Christianity in our Times"; the Rev. Charles Brown—"To Support the Kind of Program the Church Should Have, and to Enlist the Special Skills and Talents of Men". An open forum took place after each address was finished.

The area conference has been slow in being promoted in the Manila area by reason of (1) diversity of the congregations' backgrounds (American, Chinese, and Filipino), and (2) language barriers. Though this may be the case, they hope and pray that they will be able to have such a conference this next year in order to implement more effectively the four-fold ministry of Laymen's work.

We are glad to report that in the Mindanao area there are now two laymen's groups that have just been organized, and sooner or later they will also be having their area conferences.

At present we have fourteen laymen's groups, not including those that have just been organized in the out-stations of the different parishes and missions.

The Rev. Dr. Howard Harper, Executive Director of the General Division of Laymen's Work of the National Council, enlight-

ened us very much on the work to be undertaken by the Laymen's Movement, during his visit last July.

Plans for this year include a diocesan conference and the setting up of a diocesan laymen's organization.

EUGENE PUCAY, Sr.
Chairman

15. THE ANGLICAN CHURCHMAN

In 1959 THE ANGLICAN CHURCHMAN, an official publication of the Philippine Episcopal Church, issued six four-page bi-monthly editions. We have 1815 paid subscribers. This is a decrease of 80 subscriptions since last Convocation. Ninety-seven copies are sent overseas to other diocesan publications and to various organizations and institutions of the Church. We also try to furnish each Bishop in the Philippine Independent Church with a copy of the paper.

Bishop Ogilby has appointed the Rev. Lester Westling as acting editor during the furlough of the present editor. Father Westling will also serve as circulation and business manager. He will find that our cash on hand is P31.20. Our accounts receivable are P129.60. We have not had sufficient funds to pay our printing bill for the last two issues. We owe P172.00 for this.

We are often disappointed by the small number who send in news items. This means that we must get most of our material from our regular contributors and columnists. We wish to thank: the Rev. George Harris, the Rev. Richard Over, the Very Rev. Richard Rising, and Mr. Nicomedes Alipit. For some time the Sisters of St. Mary the Virgin, Sagada, and the Community of St. Mary, Sagada, have been supplying THE ANGLICAN CHURCHMAN with a devotional article for each issue.

This is your paper. Your suggestions as to how it may better serve the Church will be greatly appreciated.

Respectfully submitted,

CHARLES MATLOCK, JR.
Editor

16. REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

The Committee on Medical Scholarships held one meeting during 1959. Two important decisions were reached at that meeting. They are as follows:

1. This Committee be concerned with the granting of scholarships to those students who have completed a pre-medical course and are prepared to enter a recognized school of medicine.

2. This Committee concerns itself with training of physicians and not extend scholarships to men or women studying dentistry.

Applications pending at that time were for pre-medical work. They were referred to the Committees on Scholarships for Church Girls and Men.

Since that meeting, one application for partial scholarship has been received. It has not yet been acted upon.

As of December 31, 1959 there was P2,486.79 in the Scholarship Fund.

Respectfully submitted.

HELEN BOYLE
Secretary

17. REPORT OF THE WOMAN'S AUXILIARY

The tenth annual convention of the Woman's Auxiliary convened April 21 to 23, 1959 at St. Andrew's Theological Seminary with an attendance of 61 official and 82 visiting delegates. Bishop Ogilby celebrated the Holy Communion. Miss Bienvenida Alonzo, our U.T.O. Custodian, announced a total collection of P3,113.88, the highest amount contributed so far, testifying to the growing consciousness of our women of their duty toward their church. One phase of our auxiliary work is rather discouraging, however, and that is the lack of interest of our auxiliaries to communicate with each other or to submit articles on their activities so that we may work and pray together and feel that others are with us and are interested in our doings. We will foster a oneness in our purpose—in our service to God—if we have more communication with each other.

The Convention approved P1,400.00 toward helping the following missions:

St. Bartholomew's Chapel, Dagupan, Balbalasang	P 250.00
St. Gregory's Mission, Bagnen	100.00
St. Paul's Mission, Otucan	150.00
St. Hilda's Training Center, Tadian	700.00
Chapel at Kagubatan, Kayan	200.00
Total	<u>P1,400.00</u>

Mrs. Carmen Hidalgo, one of our delegates to the Triennial Convention at Miami, Florida, gave her report. She suggested

changing the name of the Woman's Auxiliary to conform to the change decided at the Miami Triennial but the convention has decided to let the matter rest until our next convention.

The Convention decided to elect yearly a "Mother of the Year".

The convention also decided to have Baguio, Manila, and a place in the north take turns in being hostess to the annual convention instead of having to decide every year the convention site.

A new auxiliary at Km. 52, Mt. Cavalry Chapel, headed by Miss Purita Celo was admitted to the Diocesan Auxiliary thus bringing it to a total of 34 members.

Miss Helen Boyle who represented the Philippine Episcopal Church in the 100th Anniversary Celebration of the Holy Catholic Church in Japan, sounded warning to local church members to give more thought to the support of the local church should the financial support from America be withdrawn, as happened in Japan. I hope our women will give more thought to this warning and do all they can not only to the financial support of the church, but also to its moral and spiritual uplift.

Respectfully submitted,

LILY Y. LAI
President

18. PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

The Philippine Episcopal Church Supply House operated under two managers and one acting manager during the year 1959. Mr. K. S. Kwan resigned his position June 15. Miss Helen Boyle served as acting manager until the arrival of Miss Ada Clarke in early December to take over the position.

The total sales of the Supply House for 1959 amounted to P13,372.89. The average monthly sales were P1,114.40. With the exception of the salary of the manager, expenses did not exceed income. The value of stock in books on the shelves is P8,000.00 and the value of the stock vestments on consignment from the Sisters of St. Anne is P1,110.00.

The Committee shares the manager's concern over the relatively few number of people who visit the Supply House, which was estimated during Miss Boyle's term as manager at two and one-fourth persons per day. Reasons for this situation, which have been mentioned, are the similarity of the stock on the shelves from year to year and the location of the Supply House in relation to the concentration of Church membership on the Cathedral Heights property. The first reason mentioned could be altered by offering new and interesting books in limited quantity (so as not to incur

loss) in order to attract browsers who may be potential customers. The second reason whether valid or not, could be partly offset in terms of increased sales by the installation of a telephone or telephone extension.

The Supply House offers a fine service to the Church, namely making available imported religious books and materials at a very reasonable price. The manager and the Committee hope that patrons of the Supply House will always feel free to make suggestions toward improving its usefulness.

Respectfully submitted,

WAYLAND S. MANDELL
Chairman

REPORTS OF INSTITUTIONS

19. BRENT HOSPITAL

Comparing the year 1959 with previous years, we find it has been about the most progressive—perhaps not in cash values, but in accomplishments, especially when considering daring adventures of a financial nature. The general census of patients also portrays an increase in daily census.

All private room rates as well as certain fees have been reduced, thus making the facilities of Brent Hospital available to more of Zamboanga's people. This has resulted in an increase of private floor patients as well as a boost in our public relations. The subsistence rate of the staff has been lowered by about ₱10.00 per capita, without having made any decrease in daily diet; gross salaries are paid to employees who can conveniently live at home. This has resulted in a feeling of appreciation on the part of employees, and has strengthened the loyalty and cooperation of our hospital family. We are pleased and thankful that our accounts at the end of the year portrayed a credit balance in spite of reduction made. In striving to be self-supporting, one's effort must more or less be concentrated on deposits and payments of accounts. Having no monthly allocation to aid us, we must constantly be mindful of our financial standing, and in this our office staff is faithfully alert.

Our cosmopolitan collection of patients during past months also represented many religious faiths. Aside from our Filipino friends, there were Europeans, Americans, Japanese, Chinese, and from several countries of southeast Asia. Some of these were brought to the hospital from ships that entered our port and proved to be most interesting personalities. We entertain pleasant memories of the ambassador whom we nursed through a bout of pneumonia and won a gracious friend. There was an increase in the number of Moros admitted, some of means and others with practically no funds. Of the latter, some returned with dried fish and bananas or a few

chickens in partial payment of accounts. Efforts towards helping themselves are encouraging, these patients being rated as part charity cases. Our relations with the Moros are on a friendly basis and they are appreciative of any aid rendered.

A number of pieces of much-needed equipment were acquired last year, the outstanding being an electric water heater, oxygen tank carrier and two mechanical beds for the private floor; electric centrifuge for the laboratory. All wards were screened, thanks to the Brent Hospital Woman's Board. Facilities for satisfactorily caring for patients have been improved. This especially holds true of our Out-Patient Department, which had been a big problem because of inadequate space and lack of privacy for patients. Wards and Operating Rooms have been given long-needed coats of paint. Our Brent Hospital Woman's Board has made funds available for the renovation and improvement of our private floor.

Demands on our X-ray department have greatly increased and our aspirations point to the need for a new X-ray machine, one which will enable us to do superficial X-ray therapy for which there is a need locally; also an electrocardiograph machine. Both of these, in addition to their value to Brent Hospital, would be of aid to practitioners who avail themselves of the hospital's facilities. The office greatly needs a standard sized typewriter. And the cry for a new nurses' residence continues making itself heard. We hope within another year something concrete along this line may be reported.

A new motor road between Zamboanga City and Pagadian is nearing completion and before long will be in use. This road is built along the eastern shore of the peninsula and will be of special importance to certain industrial centers from which patients frequently are brought to Brent Hospital. Should we not look towards the possibility of actively serving these people in the establishment of clinics in this newly-opened frontier, with a doctor paying visits at regular intervals? The medical work could be linked with a program of the church, for Episcopalians are to be found living in the areas bordering the new road.

It is fitting that mention be made of the untiring efforts of our Chaplain, Father Balanza, whose daily visits bring courage, cheer and spiritual counsel to patients, as well as comfort to those who mourn.

The successful operation of Brent Hospital during 1959 owes much to the splendid *esprit de corps* and loyalty of its staff members, 69% of whom are members of the Philippine Episcopal Church, and who have learned to accept responsibility for this, its institution.

And so, as we wend our way into 1960, we venture forth in faith, praying God's guidance and courage to grasp the challenge awaiting us in the care of His ailing children. We agree with the

poet in that "there are glorious years ahead if you choose to make them glorious".

Respectfully submitted,

GERTRUDE I. SELZER, R.N.
Acting Administrator

20. ST. LUKE'S HOSPITAL

Early in September, 1959, our staff completed the long-awaited transfer of the Hospital to the new site, the culmination of more than a decade of careful planning by many people, here and in New York. Much credit is due Dr. Prospero Ma. Oreta and Mr. E. R. Montoya for the smooth execution of the transfer, the details of which were carefully thought out months in advance.

The change-over from the small institution on Magdalena Street to the new buildings, double its size in terms of bed capacity, and even larger in terms of floor area, has improved the working conditions of our personnel and expanded our ability to serve our patients. At the same time, it has aggravated some of the problems which we were forced to bring with us from the old Hospital, and introduced some new problems which we found, built-in we might say, at the new site. Our first four months at the new Hospital have therefore been marked by problems and vexations, as well as pleasures and satisfactions. We are hopeful that, as we go forth into 1960, the problems and vexations will diminish and vanish, while the pleasures and satisfactions will increase and grow.

The statistics which I will present to you reflect the work of eight months at the old site, and only four at the new buildings. Convocation will therefore not have a clear picture of our work at the new Hospital until our report one year hence.

During 1959, St. Luke's Hospital performed 32,347 patient-days of service, with an average of 95 patients per day cared for within the Hospital as in-patients. Charity work accounted for 18.8 percent of the total patient-days of service, or 14.2 percent of all the patients admitted. Our free morning clinics registered 16,061 patient-visits. Major surgical operations numbered 543, and minors 823. There were 536 newborn infants during the year, with one maternal death and 10 infant deaths.

During our first four months at the new Hospital, we have had a rising occupancy rate (September 35.1%; October 46.0%; November 48.0%; December 48.8%). This is still far from the occupancy rate which we must achieve before sufficient income is produced to meet our expenses. We are hopeful that the rising trend will continue into the future months, and possibly even rise at a more rapid rate. Until that happens, we have monthly deficits which have to be met in various ways, and in this connection, we

acknowledge our continuing obligation to the generosity of the Bishop, the National Council, the Woman's Board of St. Luke's Hospital, and numerous other individual and corporate donors.

The Administration has spent most of its time, aside from the day-to-day operation of hospital services, in studying the nature of our income and expenses, in an effort to narrow the gap between our income and our outgo. We are making every effort to balance our budget, by purely business means, such as improvement of efficiency and elimination of waste, without restricting the quantity or quality of medical services, or interfering with the charity objectives of our Hospital in rendering medical services without charge to the deserving poor. We are furthermore resolved to make efforts to meet our expenses by our own income, to minimize the necessity in future of appeals for donations.

We earnestly solicit the prayerful assistance of all the members of our Church in our search for solutions to our problems, solutions which will make St. Luke's Hospital a more effective member of our mission institutions in the advancement of God's Kingdom.

Respectfully submitted,

LEROY K. YOUNG, M.D.
Administrator

21. ST. LUKE'S HOSPITAL SCHOOL OF NURSING

The year 1959 was significant for St. Luke's for it proved to be, finally, the year of transfer. At a meeting at the Bishop's office sometime in April, representatives of St. Luke's, St. Stephen's and the building project discussed the possible dates of transfer. Guided by the estimates of those in charge of construction, the group decided on May 16 as the target date for the transfer of student nurses to the new Nurses' Home. The original plan was for the students to move first and for the school and hospital to follow after four weeks. The estimate turned out to be too optimistic, however; for although the students moved on May 16 as scheduled, the hospital followed, not in four weeks but in four months.

The plan was for the school offices to stay at the old site and move simultaneously with the hospital and for students to have both their classes and hospital experience at the Magdalena site but live in Quezon City. However, the school staff found it difficult, if not impossible, to work amidst the hammering and breaking down of walls. (St. Stephen's was frantically trying to get the Nurses' Home ready for the June classes). And so, the school staff sought refuge first in the Rectory and finally to Quezon City the first week of June. But our moving did not stop there. We also moved from classroom to classroom during the first two weeks

depending on the activities of the carpenters and painters who had their own schedules to follow notwithstanding our classes.

For almost four months, our students called themselves commuters, waking up at 5:00 a.m., so that they would be ready to board the 6:00 a.m. Halili bus that took them to Magdalena in time for breakfast and 7:00 a.m. duty. Busses were chartered for other hours to bring students and instructors to and from both sites as necessary. The hospital's old reliable jitney faithfully ferried food three times a day to Quezon City. Our transportation expense piled up but was largely covered by a generous donation from St. Stephen's School, which was only too glad to see us out of the compound.

There were persistent problems of transportation, meals, and others. Our life during those four months was far from easy but as we look back, it was probably all for the best that we moved when we did for when the hospital moved in September, we were already settled in our new surroundings and were able to help set up the new hospital for occupancy of patients and staff.

Many eager young girls continue to apply to St. Luke's for study; 290 took the entrance examinations last Saturday. We expect to admit not more than 50 students in April. For one thing, the Nurses' Home, huge though it may look from the outside, has room for only 36 students who will occupy the space vacated by the graduating class, unless it is decided to use for bedrooms four rooms which had originally been planned for lounge rooms. At present there are 122 students—44 Freshmen, 42 Juniors and 36 Seniors, 19 of the total student population are Anglicans.

In March last year, 35 graduated and in April, they took and passed the board examinations for nurses. Six of these are Anglicans and of them two are working at Brent Hospital in Zamboanga, two are at St. Luke's, one is in Sagada and another is working in a hospital in Mountain Province. This April, 36 Seniors will take the Board examinations and we trust that they will pass them as did their predecessors.

This year an attempt to evaluate the school's religious program was started. Some recommendations have been made which we hope will be implemented soon.

I would say that the school's persistent problem is the lack of qualified full-time clinical instructors. The Woman's Board has generously come to our rescue by giving a yearly scholarship to a deserving graduate of St. Luke's to pursue studies at the University of the Philippines and prepare herself for faculty status. The first scholar, Miss Fe Alcantara, started her studies at U.P. this year and will join our staff in one and one-half years.

Despite our problems, St. Luke's Hospital School of Nursing continues its work of preparing good nurses. With its new building and modern facilities, we look forward to an even brighter future.

Respectfully submitted,

ESTER A. SANTOS, R.N.
Principal

22. ST. THEODORE'S HOSPITAL

Report of the Medical Director:

The year 1959 was one of varied and interesting activities.

Throughout the year there was a very high incidence of respiratory and gastro-intestinal diseases, especially among infants. This was especially true during the months of June, July and August. In September came an epidemic of measles—not only from the local community, but also from the neighboring towns and *barrios* and from as far as Km. 102 on the Mountain Trail. In fact, all through the year patients came from Tabuk, Apayao, Cervantes, Ifugao and Kalinga. The measles epidemic gradually declined in October, remained sporadic in November and in December there were still a few cases off and on. The small babies from St. Mary's Nursery had very severe cases with complications and at the end of December there were still four babies in the hospital recuperating so slowly as to give cause for great anxiety.

With 1959 as an unusually busy year, it seems appropriate to express appreciation for the spirit of cooperation and the unselfish devotion of all the personnel, especially our nurses. These dedicated women are ever ready, even giving their Off Duty hours, to come and lend a hand for any emergency.

The telephone service has been a great help and we are grateful to Father Harris for being so instrumental in introducing this very quick and efficient way of calling the doctors and nurses when they are needed—night and day.

In conclusion, it is our prayer that the Great Physician may continue to bestow upon us His many blessings and keep on guiding us in this particular aspect of His Ministry.

Report of the Acting Chaplain:

The hospital chapel is the heart of our daily activities. This being a missionary hospital, and realizing that the wholeness of a patient depends on his bodily and spiritual healing, we aim to combine all the material and spiritual means provided by our Heavenly Father, with lay staff and clergy working together, to bring the full impact of the love of God into the lives of the sick.

The part-time Chaplain has not only administered to the sick by the use of the Sacraments and the power of prayer, but has helped in easing some of the patients' problems, as well as those of staff members. The priest can always be an inspiration to sick souls and can always encourage spiritually all the sick, whether Christian or otherwise. It has long been a hope that a full time Chaplain might be provided to help in this great work and thus fulfill the purpose for which this institution of healing has been built and that all working together may more and more help in the spread of the Gospel of love in this wide area. There is evidence that the work through healing has affected the work of the Church all over the Mountain Province. This is Faith that works.

Report of the Administrator:

Though statistics can be very dull, there is reason to be proud of the accomplishments of St. Theodore's Hospital in 1959. The number of patients admitted increased by 731. At no time during the year were there less than 40 patients, and generally well over 50. The BIG DAY occurred on September 20 when we hit an "All High" of 94 patients! The average number of daily house patients figured 61.41. All other figures have increased over the previous year.

This progress is also noticeable in the improvements as well. An extension of the Nurses' Home now provides very spacious quarters for five graduate nurses and the pharmacist. Extension of the patients' kitchen allows ample cooking space for the family cooking for the sick one. Extension of the laboratory now provides an "inner sanctum" for Mr. Killip, assistant administrator. This allows him to interview one patient at a time and make arrangements for payment. Mr. Killip in his quiet way carries on this noble work of Social Service. The interior of the first floor of the hospital is to be painted. That is still unfinished business for 1959 but will give us a fresh clean out look for 1960.

The gift of healing is God's Way. We who are called to help in this work can enjoy and share the gifts that bring the greatest joy to us and to our patients. May the Great Physician continue His works of healing here, and may He dwell in our hearts and in our souls in faith and in charity always.

Respectfully submitted,

M. LOUISE REILEY, R.N.
Administrator

23. ST. ANDREW'S THEOLOGICAL SEMINARY

On April 7, 1959 six men were graduated from the Seminary. Two of those are members of the Philippine Episcopal Church and four are members of the Philippine Independent Church.

STUDENTS: The year 1959 was marked by a considerable increase in number of students. The total enrollment for the first term of 1959 was eighty-seven students, thirty-eight were members of the Philippine Episcopal Church and forty-nine of the Philippine Independent Church. The settled enrollment was eighty-seven, thirty-eight of whom were from the Philippine Episcopal Church and forty-nine from the Philippine Independent Church.

In November 1959, an entering class for the Two Year Course was enrolled bringing the total enrollment for the second term to eighty-eight students. The settled enrollment at the time of writing is eighty-five students, thirty-five of whom are Anglicans and fifty of whom are members of the Philippine Independent Church.

Increase in the size of the student body has confronted the Seminary administration with numerous problems, particularly of space, finance, instruction, and oversight.

FACULTY: In 1959 there were nine full-time members of the faculty including two tutors and fellows and three part-time members of the faculty.

Considering the increase in the number of teaching hours over the past two years and staff shortages which will appear in June of 1960 and again in 1961, it has become imperative to take steps to procure two additional full-time faculty members, one for 1960 and the other for 1961.

BUILDINGS: During Bishop Bentley's visit in September of 1959, the need for additional students' rooms, classrooms, and extension to library, and a chapel of adequate size was raised. The present Seminary buildings are designed to accommodate approximately seventy students. The sudden increase in the size of the entering class, the inauguration of the Two Year Course, and strong indications of a continued increase in the numbers of students from the Philippine Independent Church have led the Bishop, the Board of Advisors, and the administration to request space for a total capacity of not less than one-hundred-thirty students.

CURRICULUM: During the year a committee was appointed to study the curriculum and offer a plan of revision. This study marks the third such study since the opening of St. Andrew's Seminary in 1947.

DEGREES: A study of degrees for graduates of the Seminary was begun and completed during the year. The recommendations of the faculty will be presented to the Board of its next meeting.

FINANCES: On paper the Seminary ended the year with a small credit balance. In actual fact after certain bills have been

submitted and paid the Seminary will end the year with a small debit balance. Considering the large increase in number of students, which always means a corresponding increase in cost of operation, it is most fortunate that a larger debit balance was not incurred. Through the generosity of friends, the risk of accumulating a larger debt was greatly reduced.

Respectfully submitted,

WAYLAND S. MANDELL
Dean

24. BRENT SCHOOL

During 1959 we celebrated our fiftieth anniversary with many different celebrations on our campus. A significant one was when the Baguio City Anniversary stamps were presented to Mayor Tabora at one of our assemblies. Another was the unveiling of a mural illustrating some of the outstanding events in the life of the school.

During our Golden Anniversary Year, friends, parents and alumni contributed to the building of a new infirmary. The new building has an apartment for our resident nurse, two isolation rooms and two large wards. There is also an apartment for our dietician as well as rooms for younger girls.

In the years ahead, we hope that we shall continue to give our young people an excellent education and to help them grow in the knowledge and love of God.

Respectfully submitted,

ALFRED L. GRIFFITHS
Headmaster

25. EASTER SCHOOL

During 1959, Easter School increased its enrollment to 160. We ended the year with a very negligible credit balance. Our local financial resources are limited and were used for the maintenance and repair of our buildings, equipment, increase of teachers' salaries, Social Security premiums, and to paint one teachers' cottage. Our Bishop again came to our rescue and provided us with P540.00 for salary increases, P300.00 for painting a new cottage, and P3,000.00 to pave the road which will be done as soon as we can secure the needed asphalt.

The Easter School Parent-Patrons-Teachers Association (PPTA), organized some five years ago, helped us in various ways: the improvement of our enrollment; raising funds for the Youth Conference Hall in memory of the late Rev. George C. Bartter; the

hauling of stones and sand from the Naguilian river, forty kilometers down in the lowlands, to wall and improve our road; and the planting of fruit trees and ornamental plants in our compound.

We look forward to the paving of our road, painting the roofs of our buildings which are in need of immediate attention, the restoration of grade seven, the opening of a high school department, and the building of the youth conference hall for the Diocese.

Easter School continues to be a popular place for youth conferences and church conferences of different kinds. The first Philippine Independent Church Youth Conference for Manila and suburbs was held here during the last week of December.

WEAVING ROOM: The Weaving Room has had a busy and financially successful year. Since the repeal of the No-Dollar Import Act, we have not tried to import thread, but have depended on what we can obtain locally. With improved manufacturing and dyeing techniques, the quality of local thread is steadily improving and we have been well satisfied with the thread we have used. The thread manufacturer who supplies us has been most co-operative and spins and dyes thread to our specifications.

The Weaving Room, as in past year, has contributed substantially to Easter School and has provided work for several women.

Respectfully submitted,

ESTEBAN BAÑGAAN
Principal

26. ST. MARY'S HIGH SCHOOL

St. Mary's School graduated 33 seniors on March 29, 1959, 80% of whom were in college this year and three of whom are matriculated in St. Andrew's Seminary. Attorney Alfredo Lamen was the baccalaureate speaker, and diplomas were presented by the Bishop of the Philippines, who also announced the resignation of Mr. W. Richard Hughes as Principal and the appointment of Mr. William Henry Scott to replace him. Mr. Scott later told the School Council of Advice, "The Principal believes that the spirit of unity and high morale among both faculty and student body . . . is due to the leadership given the school last year by Mr. Hughes."

The 1959-60 school year opened on June 15 with an enrollment of 293 students, 72 of whom were in the 7th grade; 129 of these students came from Sagada, 20 from the lowlands, with the remainder representing all five sub-provinces of the Mountain Province. To date, 15 students have left the school, 13 of whom were failing three or more subjects. The dormitories enrolled 62 boys and 65 girls.

New faculty appointments for 1959-60 included Mrs. Soledad Belingon, English, Social Studies and School Librarian, and Miss Shirley Pacyaya, English, General Science and Elementary Home Economics. The Rev. George Tamking was assigned as Housemaster of the Boys Dormitory. The Rev. Archie Stapleton arrived the end of November and began studying Igorot, and is presently teaching sacred studies part-time. There are twelve full-time faculty members besides the Principal, eight of whom hold the BSE Degree and all of whom are qualified by Bureau standards.

In accordance with the Bureau's new curriculum, there has been an increase in the number of academic subjects. In vocational training, stone retaining walls have been built to prevent further erosion of the playing fields, and senior boys have made a detailed map of Sagada showing every house and ricefield. There have been the usual number of social events, including the third annual Mountain Night, in which prizes are given for excellence in tribal dancing and singing, and a trip to Kiangnan to participate in the Ifugao Academy's Foundation Day program. The School and both dormitories sponsored a welcome party for the Stapletons, and town-folk joined with the School in presenting Igorot dances in honor of the Stapletons and Mother Columba, C.S.M.

The School is operating on a budget of P26,096.20, of which P17,392.21, or 65%, is derived from tuitions. A special grant from the Mission made possible the repair and painting of all windows during the vacation, and the School has already purchased roof paint and has requested its alumni to support the actual painting next summer. The School continues to feel the need for a social hall and increased library space. The Library received 519 volumes in 1959, valued conservatively at P3,500.00, including gifts from alumni and parents. The Sub-Provincial Scholarship program has received P3,284.00 and is supporting five 7th-grade and two first-year students from Apayao, Benguet, Bontoc, Ifugao and Kalinga, and the Scholarship Committee has had P316.00 as a discretionary fund to give partial aid to needy students. The Bishop Graves Loan Fund, which loaned out P1,833.25 in 1952-54, has received P150.00 as first repayments, part of which has been loaned out again.

Respectfully submitted,

WILLIAM HENRY SCOTT
Principal

27. ST. PAUL'S MEMORIAL SCHOOL

As usual, St. Paul's Memorial School continued to function normally during the remaining two months of school work following the convocation. Before the closing of the school year, one of the

important events in our Mission station, the St. Paul's Fiesta, which falls on January 25, was celebrated. On this occasion, our students had a grand fellowship with the students that composed the teams of two schools that responded to our invitation to participate in the celebration. In the ensuing ball games, our team was ahead in points of the other teams, including participating teams from the *barrios*. Not to be overlooked is the spiritual experience gained by these students in well ordered worship as they all came to attend the Sung Mass celebrated in honor of and in thanksgiving for the life of St. Paul, our Patron Saint.

A lively closing ceremony was held at the end of the school year. Seven girls and one boy of twelve seniors were graduated. A former student of St. Paul's and at present a teacher in one of our Church schools was the guest speaker. Graduation songs and speeches of four selected graduates added color to the simple affair.

A fair sized class of first year students enrolled in June 1959. They represent public elementary schools in the sub-province and nearby province. Comparing their response in the classroom with that of previous classes, no general conclusion can be reached as to this particular class because there are among them very good students as well as unprepared ones. The wide gap in abilities presents a serious problem to the teachers. Our teachers are dealing with this problem by patience and hard work.

Financially, the school had barely sufficient funds for operating expenses but at the end of the year it had not incurred any debts. During 1959 the school received from all sources P8,792.78. Our expenses were P8,742.61 leaving a balance of P250.17.

Respectfully submitted,

FREDERICK B. DAO-AYAN
Principal

28. ST. STEPHEN'S HIGH SCHOOL

Last March a High School Senior Night was held with plays and various programs to entertain the parents. A total of 537 students received their diplomas or certificates from high school and elementary levels. Some of them have returned to Taipei for university work, but most of the elementary graduates stay on for high school studies. As a result of our continuous effort, our educational development at different levels may stand comparison with that of any good school. Quantitatively, the enrollment for the year 1959-1960 is 2077 with a faculty of 127. Qualitatively, we have also taken a stride forward, as shown by alumni studying in different colleges and universities getting on honor rolls as outstanding students of the year.

As to the religious program, besides the daily separate morning and evening services, we have regular Sunday School for elementary children and required Bible courses for high school students. At the opening of the school year, the Christian students form a Christian Fellowship under the guidance of Father Wu. Altogether 39 students were baptized and 32 were confirmed last year. In May, the third student conference was held in Easter School, Baguio. Among the 118 members, there were 40 who were not church members, but later in the year 15 out of this group professed their faith and were baptized.

Hard as their studies have been, coping with English and Chinese curriculums, these students find life a fun-packed, rewarding experience in outside activities. They took part in inter-class sports, literature competitions, and also inter-school games. I wish to mention that last December St. Stephen's won the championship of the first Manila Chinese Inter-high school Basket Ball Meet by winning six straight games. The students took part in social events too. The amount they contributed to the Philippine Government charities fund came to nearly ₱3,000.00. There has been a steady flow of refugees fleeing from the China mainland to nearby Hongkong Church Refugee Camps. In August, the whole school gave more than ₱6,000.00 to the Tibet refugees and to the Operation Flood victims in Taipei. At the same time, they collected and sent 80 big sacks of used clothing for relief purposes.

In May, Miss Cooper returned from her furlough, and in July Miss Bolderston left for furlough; we are expecting her back soon.

The school year opened with a few highlights: 1. By the help of the Bishop, the more than 10 year old question of taking over the former St. Luke's compound for school use was realized. 2. To make the Nurses' Home fit for offices and classrooms, we began the work of repartitioning in early June. 3. In September, the children's pavilion and the guard house were transformed into five big airy class-rooms. 4. In October the old hospital proper was demolished to give way for the future school building. The proposed master construction plan as unfolded by the School Board covers a four storyed building and an auditorium. 5. The third story of the Nurses' Home was made into a single teachers' dormitory. 6. The whole set up of electricity and water supply pipes was completely re-done.

The School Board adopted a new resolution that beginning November 1959 every student should pay ₱2.00 extra every semester for the newly established 'Teachers Welfare Fund'. All the money will be used exclusively for the welfare of the retiring teachers. There is always a feeling of cooperation among the members of the School Board, the teachers, and the students. As indicated before, the history of the past 42 years proves that there is Christian

spirit in St. Stephen's High School. We pray for God's blessings on us in this coming construction year.

Respectfully submitted,

NANCY L. YAO
Associate Principal

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ADDENDUM

The following reports were made at conferences held in conjunction with Convocation.

ANNUAL REPORT OF COMMITTEE ON SCHOLARSHIPS FOR CHURCH GIRLS—1959

More applications for scholarship help were received this year than even before, thirty-three in all. This influx necessitated not only a constant vigilance over our funds which could be easily overdrawn in our desire to help as many girls as possible since almost all of the applications present an urgent need, but a re-appraisal of our aims and standards.

The cost of education getting higher each year, as more training is required by the Department of Education, and as the rising cost of living affects students too, poses a real problem for this committee.

We have been asking ourselves some questions. Do we give a little financial help to many girls or adequate help to a few? Do we give preference to the girls in greatest need? Do we give scholarships to only very good students? Are we helping only potential Church leaders or are we helping Christian girls who may always be the loyal followers? These matters of policy have been discussed repeatedly but are not yet entirely resolved. The new committee will work on them before it acts on applications for the next school year.

In the past we have refused some applications for the following reasons: 1. Poor High School grades; the chief reason being that we knew a poor academic preparation would not allow the girl to succeed in the college course she had chosen or in the profession she wanted to prepare for. 2. Because investigation showed that the family was able to take care of the girl's expenses. 3. Because of known questionable moral behavior. 4. Because the girl had not been a confirmed Anglican for at least one year before she applied.

Not all the work of this committee is done in painstaking study of applications or in making the hard decisions that will affect a girl's whole future life. There are bright and very gratifying spots in our work. One of these was an unexpected gift of P100.00 from a scholarship girl who finished a Midwifery course over a year ago

and is working among her people in the Mountain Province now. She wanted to show her gratitude in this way and expects to continue saving something each month to send us.

Letters of gratitude from girls who would have had to stop school without scholarship help are simply heart warming. Conferences with girls who come for counsel show how sincerely earnest some of them are in their desire to get training that will equip them better to serve the Church and their people.

Colleges Represented by Scholarship Students:

St. Luke's School of Nursing	4
Baguio Colleges	6
Philippine Women's University	3
Centro Escolar University	1
Zamboanga Normal College	1
University of the Philippines	1
Philippine Normal College	1
Baguio Technical and Commercial College	3

Courses being pursued:

Nursing	4	Social Work	3
Pre-nursing	7	Dietetics	1
Education	5		

TREASURER'S REPORT
For 1959

Balance—December 31, 1958	P 9,295.53
1959 Receipts	3,877.38
Total	P13,172.91
1959 Disbursements	6,610.90
Balance—December 31, 1959	P 6,562.01

GRAAL H. DIMAN
Chairman

REPORT OF SAINT HILDA'S TRAINING CENTER
FOR THE YEAR 1959

Gratitude for Divine guidance and support of St. Hilda's Training Center filled the hearts of many members of the Philippine Woman's Auxiliaray present at Evensong in the chapel of St. Andrew's Theological Seminary on April 21, 1959. At that Convention service Bishop Ogilby awarded certificates to the first Filipinas who had completed the diocesan training course for full-time Church work. The four graduates, the Misses Rosita Abad, Agnes Padalla, Nieves Quelly, and Portia Saboy, returned to the stations on which they had done their in-service training and continued work in

Church Children's Guilds, religious education classes in government schools, women's sewing groups, and home visiting.

During Deaconess Ashcroft's furlough, Mrs. Richard R. Over competently and graciously dealt with letters from applicants, discussed lesson content with the teachers, and, with some of the members of the Advisory Council of St. Hilda's Training Center, planned and expanded the course of study which was approved by Bishop Ogilby. The appointment of the Reverend David Bacayan as chaplain and full-time instructor afforded more frequent class sessions. Four members of the staff at St. Michael and All Angels added teaching at St. Hilda's to their regular duties, by no means a light load. The lengthening of the academic course to two years, urgently advocated by St. Hilda's Advisory Council and the Directress, an intervening summer of field work under the able guidance of Mrs. Over and Miss Sharpe, attendance at the Teachers' Institute, increased Vacation Church School experience in out-stations, and more practice teaching in Church Children's Guilds marked advance in the training program. There was still a disproportionate amount of time spent on remedial teaching. The students' educational background is poor. The question of higher standards of admission to the Training Center should be considered.

For the autumn term of 1959 ten young women, including two members of the Philippine Independent Church, were enrolled. They represented nine central station areas and seven high schools. All of the students were accommodated in St. Hilda's House, which had been enlarged by the construction of a bedroom, a shower enclosure, and the addition of a few feet to the kitchen.

Gifts of curtains, dishes, etc., have come from friends in the United States. The Woman's Auxiliary to the Philippine Episcopal Church again gave a grant from the Project Fund for textbooks and oil for a study lamp. The Church Periodical Club has continued to send generous aid. Further donations to the fund for the Deaconess Massey Memorial Library, instituted by the Alumnae of the New York Training School for Deaconesses and Other Church Workers, enabled a planned selection of books to be purchased. Monetary gifts for out-station travel, a scholarship from the Women of the Diocese of Long Island, and the United Thank-Offering grant for in-service training sped St. Hilda's thankfully and joyfully forward. For still some time in the future special gifts will be needed for the stipends of Philippine women Church workers. The stations take care of housing, and some are able to cover support in whole or in part. In addition, in 1959, a token gift from one village congregation, and a further grant voted by the Philippine Woman's Auxiliary, gave assurance of the desire of the Philippine Episcopal Church for the continuance of the training of Filipinas for Church work.

In the course of the year, the Training Center was visited by the Bishop and Bishop Cabanban. Special lectures by Mrs. Over, Miss Reiley, and Mr. Scott were highly appreciated. Commander and Mrs. Imboden showed much interest and took note of the library and classrooms. On St. Hilda's Day the visiting clericus was entertained to breakfast after the Sung Eucharist, and an inspiring sermon by the Reverend Richard R. Over on some traits of the Abbess Hilda. Just before Advent the students had the happy privilege of going to St. Mary's Convent, Sagada, to meet the Reverend Mother Columba, C.S.M., who spoke to them most expertly and beautifully on ways to deepen and strengthen their devotional life.

As the program at St. Hilda's becomes more widely known we look forward to growth and the opportunity to prepare many fine young women to follow the motto of the Training Center—"Serve the Lord with gladness".

Respectfully submitted,

EVELYN M. ASHCROFT, *Deaconess*
Directress of St. Hilda's Training Center

REPORT OF THE MEN'S SCHOLARSHIP COMMITTEE—1959

The committee was appointed last year at the Combined Conference of clergy and lay delegates by the Bishop, and consists of the undersigned as chairman, Bishop Cabanban, Dean Mandell, and Mr. Cyril Busacay. Several meetings were held during the year, and an attempt was made to begin to formulate policy for the granting of scholarship assistance. We know now that these grants will be made only to college students pursuing a four-year course, since the financial burden here is so much greater than in shorter courses.

To launch such a program, however, a substantial amount of money is needed, and up to the present the committee has not been able to solicit a sufficient amount to realize its hope to receive applications for the 1960-61 school year. We believe that we must have already on hand a sum close to ₱5,000 before any grants are made, simply to have some assurance of being able to meet commitments made on a four-year basis. Obviously, we are hopeful of finding donors prepared to give on a continuing basis, to be sure that help will continue as students progress in their courses. But at this stage, we have less than half of the agreed minimum, and we have no alternative but to defer for another year the initiation of the program. It will be of great help to us for this information to be disseminated in the various stations, to avoid raising unnecessary and vain hope that assistance may be available this year.

We will continue to work on this project, for we share the feeling of every one that it is a vital aspect of the work of developing strong lay leadership for the future; and we are confident that we will be able to report more favorably on the situation in 1961.

Respectfully submitted,

RICHARD L. RISING
Chairman

1959 APPORTIONMENT AND PAYMENTS

	GENERAL		DIOCESAN		Bishop's Burse	Good Friday Offering	St. Andrew's Seminary	N. Y. Bible & Prayer Book
	Assignment	Paid	Assignment	Paid				
BAGNEN:								
St. Gregory's & Outstations	P 50.00	P 50.00	P 290.00	P 310.00	P 11.15	P	P	P
BAGUIO:								
Resurrection	50.00	50.00	200.00	200.00	—	—	—	—
Brent School—St. Nicholas	100.00	100.00	900.00	1,005.00	41.75	—	—	—
BALBALASANG:								
St. Paul's & Balatoc	100.00	100.00	1,200.00	903.00	26.05	—	—	—
BESAO: St. Benedict's & Outstations	100.00	100.00	2,600.00	2,600.00	30.00	—	30.00	—
BONTOC: All Saints' & Outstations	100.00	100.00	2,500.00	2,441.57	5.94	20.50	—	—
LA TRINIDAD: Epiphany & Outstations	100.00	100.00	900.00	950.00	61.89	27.85	—	—
LEPANTO: St. Alban's	50.00	50.00	700.00	750.00	16.00	—	—	—
LON-OY: Holy Nativity	50.00	5.00	250.00	275.00	30.95	7.00	5.00	—
MANILA:								
Church of the Holy Trinity	300.00	300.00	7,200.00	7,800.00	183.30	133.00	—	—
St. Andrew's Theo. Seminary	100.00	100.00	670.00	670.00	25.00	—	—	—
St. Luke's	100.00	100.00	2,020.00	1,300.00	—	—	—	—
St. Peter's	100.00	100.87	960.00	960.00	133.30	84.30	—	27.00
St. Stephen's	300.00	300.00	2,900.00	2,900.00	200.00	192.55	—	—
SAGADA: St. Mary's	200.00	200.00	3,100.00	3,100.00	40.00	—	—	—
TABUK: St. Thomas'	50.00	50.00	465.00	515.00	32.70	—	—	—
TADIAN: St. Michael's & Outstations	100.00	70.00	1,275.00	1,000.34	31.94	23.60	—	—
UPI: St. Francis' & Outstations	100.00	100.00	3,325.00	1,440.04	47.35	26.50	—	—
ZAMBOANGA:								
Holy Trinity & Outstations	100.00	100.00	2,100.00	2,050.00	48.30	7.00	—	—
INDIVIDUALS:								
TOTALS	P2,150.00	P2,075.87	P33,555.00	P31,169.95	P2,257.60	P 522.30	P 35.00	P 27.00

Respectfully submitted,

GEORGE LO
Convocation Treasurer

STATISTICS FOR THE YEAR ENDING DECEMBER 31, 1959

STATIONS										Bishops		Presbyters		Deacons, Foreign		Sisters		Deaconesses		Lay Missionaries		Stations	Public Services	Baptisms		Confirmed	Received	Communicants	Baptized Members	Marriages	Burials	Sunday Schools			Schools all types & Kindergartens	Fees	Hospitals & Dispensaries	Fees	Church Contributions
National	Foreign	National	Foreign	National	Foreign	Men	Women	Adults	Infants																														
BAGNEN: St. Gregory										1						6	595	3	74	58	1	864	1,446	5	7	1	3	224	1	P	302.95			P	487.55				
Balinto-ogan																	14				55	78														31.15			
Data—St. Gabriel																	63		14	34	335	480													8.00				
Gutung																	21		11	3	70	106														6.05			
Madedepas																	25				37	73														4.54			
Maket-an—St. Patrick																	29		7	10	66	134															4.00		
BAGUIO:																2	623	10	77	43	2	868	2,123	9	4	1	4	144							4,887.38				
Church of the Resurrection										1							45	1	5		29	103																51.85	
Ambiong—Ascension											2					1	339	1	2	5	47	79	2	1	1	1	56	1		282,591.78					1,316.12				
Brent School—St. Nicholas																1	319	1	1																	86.62			
Easter School—Holy Innocents																18	1,050	2	18	1	1	418	703	2	1	1	3	160	1		3,580.07	1	552.37			943.77			
BAIALASANG: St. Paul										3							59	2	3	24	34	99																10.23	
Ag-agama—St. Peter																	20				2	40															6.10		
Bagtayan																	526	2	11	12	152	451															219.39		
Balatoc—St. Andrew																	6		3		7	12															13.50		
Batong-Buhay Mines																	11		5		1	95															4.70		
Bulalaya																	53				8	12															2.70		
Colayo																	41		5		51	93															7.80		
Daguoman																	1		2		5	37															3.50		
Doldulao—Holy Spirit																	4																						
Galdang																	1					3																	
Latawan																					1	11																	
Lubugan																	1					5	18																
Magmag-an																					3	3																	
Mallongan																	6		1	1		4	5																
Salegseg																	41		1			51	72																1.60
Sese-an—St. George																	45	1	2	9	153	198																2.66	
Talalang—St. Margaret																	5																						
Uma																																							
BESAO: St. Benedict										3						17	587	2	60	32		1,139	1,705	6	7	1	1	20	1		764.00					1,817.01			
Agawa—St. Augustine																	58		12	7		527	936															135.37	
Ambageo																	4		1		17	107															22.65		
Babasig																	38	1	3		2	41															9.35		
Banguitan—St. Mark																	12		3		125	320																66.76	
Besao—St. Anne																	429	2	51		823	1,287	5	6														678.98	
Bunga																	12		3		18	77															18.74		
Dandanac																	26		9		51	125																47.77	
Katengan—St. Dunstan																	49	2	16		248	423																94.85	
Lacma-an—St. John Evangelist																	51	1	14		121	282															126.17		
Masameyao																	4				19	82																2.30	
Panabungen—St. Bede																	494	19	12	87	2	161	326															206.68	
Pangweo																	8				18																	9.20	
Paticasang																	4				1	31																13.29	
Sabayan																	4				17	64															8.90		
Suquib																	4	3			35	153															13.55		
Taboan—St. Alfred																	51		9		185	318																131.54	
BONTOC: All Saints										3	1					12	1,135	3	53	2	2	803	1,839	3	6												1,941.48		
Alab—St. Barnabas																	243	8	41	51	1	633	1,020	1	3													347.85	
Balili—St. Thomas																	67		14		206	302																78.54	
Genogon																	29		16		10	15															9.25		
Guina-ang—St. Michael																	31	1	19		329	763																88.74	
Mainit—St. Joseph																	31		15		152	402																87.85	
Malegkoung—St. Gabriel																	26		26		131	581																53.12	
Payageo—St. Agnes																	28		4		106	139																20.35	
Potia																	9		7																			4.75	
Samoki—St. Paul																	41				6	32																43.17	
Tambingan																	26		2	27		30	45															28.25	
Tukuran—Holy Cross																	51		4		520	1,022																78.79	
LA TRINIDAD: Epiphany										4	1				1	22	561	18	37	43	4	388	723	5	3	1	6	75	1									1,603.59	
Acoje—Holy Family																	73	7	16		12		160	230													275.40		
Acupan																	49	2	13		145	300																239.96	
Antamok—St. Aidan																	44		5		65	120																254.44	
Antamok Trail—St. Columba																	40		5		20	30																54.36	
Antamok Tram—St. Polycarp																	49	3	12		65	110																171.65	
Baguio Gold																	8																					21.75	
Beneng—St. David																	28		7		30	112																21.90	
Cuenca																	24		2	10	22	40															11.40		
Itogon—St. Lawrence																	8																						13.57
Kapangan—St. Andrew																	365	43	61	45		269	753	2	8													426.81	
Labayog																	73		20	12	7	39															26.91		
Lubas																	20		8		16	33															24.49		
Masinloc																	12		4		30	39															100.85		
Mountain Trail—Mt. Calvary																	16	3	26		50	75																76.40	
Mountain Trail—Km. 72																	13		2		12	25															62.39		
Pappa, Caloi—St. Raphael																	14	11	16	16	3	19	40															25.15	
Pico—Holy Angels																	198		23																			479.51	
San Fernando																	3				12	35																2.05	
San Vicente—St. Vincent																	67		14	6	32																		69.78
Saytan—St. Mark																	240		15	6	7	96	187																278.11
Tawang																																							

*Temporarily closed

